

# New York State School Report Card Comprehensive Information Report

BEDS Code: 14-06-00-01-0056  
 Name: Frederick Olmstead #56  
 Principal: Michael Gruber

Grade Range : 5-8

## Fall Enrollment

| Grade                 | 2001-02 | 2002-03 | 2003-04 |
|-----------------------|---------|---------|---------|
| Pre-K                 | 0       | 0       | 0       |
| Kindergarten          | 0       | 0       | 0       |
| First                 | 0       | 0       | 0       |
| Second                | 0       | 0       | 0       |
| Third                 | 0       | 0       | 0       |
| Fourth                | 0       | 0       | 0       |
| Fifth                 | 0       | 0       | 64      |
| Sixth                 | 109     | 93      | 69      |
| Ungraded Elementary   | 7       | 0       | 20      |
| Seventh               | 128     | 121     | 61      |
| Eighth                | 110     | 104     | 102     |
| Ninth                 | 0       | 0       | 0       |
| Tenth                 | 0       | 0       | 0       |
| Eleventh              | 0       | 0       | 0       |
| Twelfth               | 0       | 0       | 0       |
| Ungraded Secondary    | 0       | 5       | 6       |
| Total K-12 Enrollment | 354     | 323     | 322     |

## Student Racial/Ethnic Origin

| Race/Ethnicity                                       | 2001-02         |              | 2002-03         |              | 2003-04         |              |
|------------------------------------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|                                                      | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| American Indian, Alaskan, Asian, or Pacific Islander | 10              | 2.8%         | 8               | 2.5%         | 10              | 3.1%         |
| Black (Not Hispanic)                                 | 186             | 52.5%        | 185             | 57.3%        | 199             | 61.8%        |
| Hispanic                                             | 21              | 5.9%         | 20              | 6.2%         | 15              | 4.7%         |
| White (Not Hispanic)                                 | 137             | 38.7%        | 110             | 34.1%        | 98              | 30.4%        |

## Average Class Size

| Grade Level             | 2001-02 | 2002-03 | 2003-04 |
|-------------------------|---------|---------|---------|
| Kindergarten            | 0       | 0       | 0       |
| Common Branch           | 22      | 26      | 22      |
| English Grade 8         | 23      | 22      | 29      |
| Mathematics Grade 8     | 20      | 19      | 4       |
| Science Grade 8         | 23      | 20      | 20      |
| Social Studies Grade 8  | 23      | 22      | 21      |
| English Grade 10        | 0       | 0       | 0       |
| Mathematics Grade 10    | 0       | 0       | 0       |
| Science Grade 10        | 0       | 0       | 0       |
| Social Studies Grade 10 | 0       | 0       | 0       |

(Form - A)

### District Need to Resource Capacity Category

| N/RC Category | Description                                                                                                                                                                   |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2             | This is one of the large city school districts; Buffalo, Rochester, Syracuse, or Yonkers. All these districts have high student needs relative to district resource capacity. |

### Similar School Group and Description

| Similar School Group | Description                                                                                                                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22                   | All schools in this group are middle level schools in large cities other than New York City. The schools in this group are in the lower range of student needs for middle level schools in these districts. |

All schools within the same N/RC category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

### Student Demographics Used To Determine Similar Schools Group

|                            | 2001-02 |         | 2002-03 |         | 2003-04 |         |
|----------------------------|---------|---------|---------|---------|---------|---------|
|                            | Count   | Percent | Count   | Percent | Count   | Percent |
| Limited English Proficient | 0       | 0.0%    | 0       | 0.0%    | 0       | 0.0%    |
| Eligible for Free Lunch    | 103     | 29.1%   | 93      | 28.8%   | 153     | 47.5%   |

### Attendance and Suspension

|                        | 2000-01         |              | 2001-02         |              | 2002-03         |              |
|------------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|                        | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| Annual Attendance Rate |                 | 94.1%        |                 | 94.4%        |                 | 93.6%        |
| Student Suspensions    | 30              | 8.4%         | 38              | 10.7%        | 40              | 12.4%        |

### Student Socioeconomic and Stability Indicators (Percent of Enrollment)

|                   | 2001-02 | 2002-03 | 2003-04 |
|-------------------|---------|---------|---------|
| Reduced Lunch     | 35.3%   | 15.2%   | 11.2%   |
| Public Assistance | 1-10%   | 31-40%  | 21-30%  |
| Student Stability | 95%     | 100%    | 92%     |

### Staff Counts

| Staff                          | 2003-04 |
|--------------------------------|---------|
| Total Teachers                 | 32      |
| Total Other Professional Staff | 3       |
| Total Paraprofessionals        | NA      |
| Teaching Out of Certification* | 0       |

\*Teaching out of certification more than on an incidental basis.

(Form – B)

# High School Graduates and Noncompleters

## High School Graduates Earning Regents Diplomas\*

|                            | 2001-02     |                  |                    | 2002-03     |                  |                    | 2003-04     |                  |                    |
|----------------------------|-------------|------------------|--------------------|-------------|------------------|--------------------|-------------|------------------|--------------------|
|                            | Total Grads | Regents Diplomas | % Regents Diplomas | Total Grads | Regents Diplomas | % Regents Diplomas | Total Grads | Regents Diplomas | % Regents Diplomas |
| General Education          | 0           | 0                | 0%                 | 0           | 0                | 0%                 | 0           | 0                | 0%                 |
| Students with Disabilities | 0           | 0                | 0%                 | 0           | 0                | 0%                 | 0           | 0                | 0%                 |
| All Students               | 0           | 0                | 0%                 | 0           | 0                | 0%                 | 0           | 0                | 0%                 |

\*Only students awarded local diplomas (including local diplomas with Regents endorsements) are counted as high school graduates. Because of a change in data collection procedures for the 2001-02 school year, diploma counts for that year do not include counts from August 2001. Data for the 2002-03 school year include August 2002 and January and June 2003 graduates; data for the 2003-04 school year include August 2003 and January and June 2004 graduates.

## Distribution of 2003-04 Graduates (All Students)

|         | To 4-year College | To 2-year College | To Other Post-Secondary | To the Military | To Employment | Other |
|---------|-------------------|-------------------|-------------------------|-----------------|---------------|-------|
| Number  | 0                 | 0                 | 0                       | 0               | 0             | 0     |
| Percent | 0%                | 0%                | 0%                      | 0%              | 0%            | 0%    |

## Number of High School Completers with Disabilities in 2003-04

| Graduates*<br>(a) | Regents Diplomas<br>(b) | IEP Diplomas or Certificates<br>(c) | All 2003-04 Completers<br>(a+c) |
|-------------------|-------------------------|-------------------------------------|---------------------------------|
| 0                 | 0                       | 0                                   | 0                               |

\*Local Diplomas (including local diplomas with Regents endorsements)

## High School Noncompletion Rates

|                                   |                      | 2001-02         |              | 2002-03         |              | 2003-04         |              |
|-----------------------------------|----------------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|
|                                   |                      | No. of Students | % of Enroll. | No. of Students | % of Enroll. | No. of Students | % of Enroll. |
| <b>General-Education Students</b> | Dropped Out          | 1               |              | 0               |              | 0               | 0.0%         |
|                                   | Entered GED Program* | 0               |              | 0               |              | 0               | 0.0%         |
|                                   | Total Noncompleters  | 1               |              | 0               |              | 0               | 0.0%         |
| <b>Students with Disabilities</b> | Dropped Out          | 0               |              | 0               |              | 0               | 0.0%         |
|                                   | Entered GED Program* | 0               |              | 0               |              | 0               | 0.0%         |
|                                   | Total Noncompleters  | 0               |              | 0               |              | 0               | 0.0%         |
| <b>All Students</b>               | Dropped Out          | 1               | 0.0%         | 0               | 0.0%         | 0               | 0.0%         |
|                                   | Entered GED Program* | 0               | 0.0%         | 0               | 0.0%         | 0               | 0.0%         |
|                                   | Total Noncompleters  | 1               | 0.0%         | 0               | 0.0%         | 0               | 0.0%         |

\*The number and percentage of students who left a program leading to a high school diploma and entered a program leading to a high school equivalency diploma.

(Form - C)

# Second Language Proficiency Examinations

## General-Education Students

| Test    | 2001-02    |           | 2002-03    |           | 2003-04    |           |
|---------|------------|-----------|------------|-----------|------------|-----------|
|         | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| French  | 43         | 100%      | 26         | 73%       | 0          | 0%        |
| German  | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Italian | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Latin   | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Spanish | 7          | 100%      | 41         | 95%       | 1          | #         |

## Students with Disabilities

| Test    | 2001-02    |           | 2002-03    |           | 2003-04    |           |
|---------|------------|-----------|------------|-----------|------------|-----------|
|         | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| French  | 0          | 0%        | 1          | #         | 0          | 0%        |
| German  | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Italian | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Latin   | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Spanish | 0          | 0%        | 0          | 0%        | 0          | 0%        |

# Regents Competency Tests

## General-Education Students

| Test              | 2001-02    |           | 2002-03    |           | 2003-04    |           |
|-------------------|------------|-----------|------------|-----------|------------|-----------|
|                   | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Mathematics       | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Science           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Reading           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Writing           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Global Studies    | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| U.S. Hist & Gov't | 0          | 0%        | 0          | 0%        | 0          | 0%        |

## Students with Disabilities

| Test              | 2001-02    |           | 2002-03    |           | 2003-04    |           |
|-------------------|------------|-----------|------------|-----------|------------|-----------|
|                   | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| Mathematics       | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Science           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Reading           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Writing           | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Global Studies    | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| U.S. Hist & Gov't | 0          | 0%        | 0          | 0%        | 0          | 0%        |

(Form – E)

# Regents Examinations

|                                     | All Students |         |         | Students with Disabilities |         |         |
|-------------------------------------|--------------|---------|---------|----------------------------|---------|---------|
|                                     | 2001-02      | 2002-03 | 2003-04 | 2001-02                    | 2002-03 | 2003-04 |
| <b>Comprehensive English</b>        |              |         |         |                            |         |         |
| Number Tested                       | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| <b>Mathematics A</b>                |              |         |         |                            |         |         |
| Number Tested                       | 14           | 5       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100               | 14           | 5       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100               | 14           | 5       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100               | 10           | 1       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100 | 100%         | 100%    | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100 | 100%         | 100%    | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100 | 71%          | 20%     | 0%      | 0%                         | 0%      | 0%      |
| <b>Mathematics B</b>                |              |         |         |                            |         |         |
| Number Tested                       | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| <b>Global History and Geography</b> |              |         |         |                            |         |         |
| Number Tested                       | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| <b>U.S. History and Government</b>  |              |         |         |                            |         |         |
| Number Tested                       | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100               | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100 | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |

(Form – F)

# Regents Examinations

|                                       | All Students |         |         | Students with Disabilities |         |         |
|---------------------------------------|--------------|---------|---------|----------------------------|---------|---------|
|                                       | 2001-02      | 2002-03 | 2003-04 | 2001-02                    | 2002-03 | 2003-04 |
| <b>Living Environment</b>             |              |         |         |                            |         |         |
| Number Tested                         | 16           | 17      | 0       | 0                          | 1       | 0       |
| Number Scoring 55-100                 | 16           | 17      | 0       | 0                          | #       | 0       |
| Number Scoring 65-100                 | 16           | 17      | 0       | 0                          | #       | 0       |
| Number Scoring 85-100                 | 10           | 4       | 0       | 0                          | #       | 0       |
| Percentage of Tested Scoring 55-100   | 100%         | 100%    | 0%      | 0%                         | #       | 0%      |
| Percentage of Tested Scoring 65-100   | 100%         | 100%    | 0%      | 0%                         | #       | 0%      |
| Percentage of Tested Scoring 85-100   | 62%          | 24%     | 0%      | 0%                         | #       | 0%      |
| <b>Physical Setting/Earth Science</b> |              |         |         |                            |         |         |
| Number Tested                         | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| <b>Physical Setting/Chemistry</b>     |              |         |         |                            |         |         |
| Number Tested                         | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100                 | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100   | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| <b>Physical Setting/Physics</b>       |              |         |         |                            |         |         |
| Number Tested                         |              |         | 0       |                            |         | 0       |
| Number Scoring 55-100                 |              |         | 0       |                            |         | 0       |
| Number Scoring 65-100                 |              |         | 0       |                            |         | 0       |
| Number Scoring 85-100                 |              |         | 0       |                            |         | 0       |
| Percentage of Tested Scoring 55-100   |              |         | 0%      |                            |         | 0%      |
| Percentage of Tested Scoring 65-100   |              |         | 0%      |                            |         | 0%      |
| Percentage of Tested Scoring 85-100   |              |         | 0%      |                            |         | 0%      |

\* Physical Setting/Physics results for 2001-02 and 2002-03 are not included in the report card because the Department issued new conversion charts for assessments administered in those years.

(Form – G)

## Regents Examinations

|                                                                            | All Students |         |         | Students with Disabilities |         |         |
|----------------------------------------------------------------------------|--------------|---------|---------|----------------------------|---------|---------|
|                                                                            | 2001-02      | 2002-03 | 2003-04 | 2001-02                    | 2002-03 | 2003-04 |
| <b>Sequential Mathematics, Course III (last administered January 2004)</b> |              |         |         |                            |         |         |
| Number Tested                                                              | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 55-100                                                      | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 65-100                                                      | 0            | 0       | 0       | 0                          | 0       | 0       |
| Number Scoring 85-100                                                      | 0            | 0       | 0       | 0                          | 0       | 0       |
| Percentage of Tested Scoring 55-100                                        | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 65-100                                        | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |
| Percentage of Tested Scoring 85-100                                        | 0%           | 0%      | 0%      | 0%                         | 0%      | 0%      |

## Introduction to Occupations Examination

|                            | 2001-02    |           | 2002-03    |           | 2003-04    |           |
|----------------------------|------------|-----------|------------|-----------|------------|-----------|
|                            | No. Tested | % Passing | No. Tested | % Passing | No. Tested | % Passing |
| General-Education Students | 0          | 0%        | 0          | 0%        | 0          | 0%        |
| Students with Disabilities | 0          | 0%        | 0          | 0%        | 0          | 0%        |

District reports contain data for all students with disabilities enrolled in the district for the 2001-02 school year.

## Elementary-Level Social Studies

|                 |                            | Number Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|-----------------|----------------------------|---------------|--------------|--------------|--------------|--------------|
| <b>Nov 2003</b> | General-Education Students | 57            | 7%           | 4%           | 65%          | 25%          |
|                 | Students with Disabilities | 16            | 50%          | 6%           | 44%          | 0%           |
|                 | All Students               | 73            | 16%          | 4%           | 60%          | 19%          |

## Middle-Level Social Studies

|                  |                            | Number Tested | % at Level 1 | % at Level 2 | % at Level 3 | % at Level 4 |
|------------------|----------------------------|---------------|--------------|--------------|--------------|--------------|
| <b>June 2004</b> | General-Education Students | 91            | 0%           | 27%          | 65%          | 8%           |
|                  | Students with Disabilities | 9             | 0%           | 78%          | 22%          | 0%           |
|                  | All Students               | 100           | 0%           | 32%          | 61%          | 7%           |

(Form - I)