# New York State School Report Card Comprehensive Information Report 

| BEDS Code: | $58-02-05-06-0019$ |
| :--- | :--- |
| Name: | Sachem High School North |
| Principal: | James Nolan |

Grade Range: $\quad 9-12$

Fall Enrollment

| Grade | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2} \mathbf{0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 0 | 0 | 0 |
| Kindergarten | 0 | 0 | 0 |
| First | 0 | 0 | 0 |
| Second | 0 | 0 | 0 |
| Third | 0 | 0 | 0 |
| Fourth | 0 | 0 | 0 |
| Fifth | 0 | 0 | 0 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 0 | 0 | 0 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 1079 | 1197 | 1206 |
| Tenth | 1033 | 1070 | 1181 |
| Eleventh | 1019 | 1021 | 1065 |
| Twelfth | 951 | 1015 | 1018 |
| Ungraded Secondary | 219 | 222 | 248 |
| Total K-12 Enrollment | 4301 | 4525 | 4718 |

Student Racial/Ethnic Origin

| Race/Ethnicity | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 158 | $3.7 \%$ | 155 | $3.4 \%$ | 166 | $3.5 \%$ |
| Black (Not Hispanic) | 45 | $1.0 \%$ | 47 | $1.0 \%$ | 49 | $1.0 \%$ |
| Hispanic | 216 | $5.0 \%$ | 257 | $5.7 \%$ | 246 | $5.2 \%$ |
| White (Not Hispanic) | 3882 | $90.3 \%$ | 4066 | $89.9 \%$ | 4257 | $90.2 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 0 | 0 | 0 |
| Common Branch | 0 | 0 | 0 |
| English Grade 8 | 0 | 0 | 0 |
| Mathematics Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 23 | 22 | 23 |
| Mathematics Grade 10 | 24 | 21 | 21 |
| Science Grade 10 | 24 | 25 | 24 |
| Social Studies Grade 10 | 24 | 23 | 25 |

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 5 | This is a school district with average student needs in relation to <br> district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 49 | All schools in this group are secondary level schools in school <br> districts with average student needs in relation to district resource <br> capacity. The schools in this group are in the lower range of <br> student needs for secondary level schools in these districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 1 - 0 2}$ |  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 51 | $1.2 \%$ | 50 | $1.1 \%$ | 52 | $1.1 \%$ |
| Eligible for Free Lunch | 154 | $3.6 \%$ | 163 | $3.6 \%$ | 194 | $4.1 \%$ |

## Attendance and Suspension

|  | 2000-01 |  | 2001-02 |  | 2002-03 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $94.7 \%$ |  | $95.5 \%$ |  | $95.3 \%$ |
| Student Suspensions | 308 | $7.4 \%$ | 780 | $18.1 \%$ | 255 | $5.6 \%$ |

## Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

|  | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $2.7 \%$ | $2.7 \%$ | $3.9 \%$ |
| Public Assistance | $1-10 \%$ | $1-10 \%$ | $1-10 \%$ |
| Student Stability | $100 \%$ | $100 \%$ | $100 \%$ |

## Staff Counts

| Staff | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: |
| Total Teachers | 367 |
| Total Other Professional Staff | 54 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 7 |

*Teaching out of certification more than on an incidental basis.
(Form - B)

# High School Graduates and Noncompleters 

High School Graduates Earning Regents Diplomas*

|  | 2001-02 |  |  | 2002-03 |  |  | 2003-04 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> Grads | Regents <br> Diplomas | \% <br> Regents <br> Diplomas | Total <br> Grads | Regents <br> Diplomas | \% <br> Regents <br> Diplomas | Total <br> Grads | Regents <br> Diplomas | \% <br> Regents <br> Diplomas |
| General <br> Education | 831 | 574 | $69 \%$ | 970 | 620 | $64 \%$ | 947 | 638 | $67 \%$ |
| Students with <br> Disabilities | 79 | 21 | $27 \%$ | 64 | 7 | $11 \%$ | 92 | 12 | $13 \%$ |
| All Students | 910 | 595 | $65 \%$ | 1034 | 627 | $61 \%$ | 1039 | 650 | $63 \%$ |

*Only students awarded local diplomas (including local diplomas with Regents endorsements) are counted as high school graduates. Because of a change in data collection procedures for the 2001-02 school year, diploma counts for that year do not include counts from August 2001. Data for the 2002-03 school year include August 2002 and January and June 2003 graduates; data for the 2003-04 school year include August 2003 and January and June 2004 graduates.

## Distribution of 2003-04 Graduates (All Students)

|  | To 4-year <br> College | To 2-year <br> College | To Other Post- <br> Secondary | To the Military | To <br> Employment | Other |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | 487 | 432 | 23 | 19 | 68 | 10 |
| Percent | $47 \%$ | $42 \%$ | $2 \%$ | $2 \%$ | $7 \%$ | $1 \%$ |

## Number of High School Completers with Disabilities in 2003-04

| Graduates* <br> (a) | Regents <br> Diplomas <br> (b) | IEP Diplomas <br> or Certificates <br> (c) | All 2003-04 <br> Completers <br> (a+c) |
| :---: | :---: | :---: | :---: |
| 92 | 12 | 4 | 96 |

*Local Diplomas (including local diplomas with Regents endorsements)

## High School Noncompletion Rates

|  |  | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No. of Students | $\%$ of Enroll. | No. of Students | $\%$ of Enroll. | No. of Students | $\begin{gathered} \text { \% of } \\ \text { Enroll. } \end{gathered}$ |
| General- <br> Education <br> Students | Dropped Out | 48 |  | 67 |  | 67 | 1.6\% |
|  | Entered GED Program* | 0 |  | 0 |  | 0 | 0.0\% |
|  | Total Noncompleters | 48 |  | 67 |  | 67 | 1.6\% |
| Students with Disabilities | Dropped Out | 6 |  | 17 |  | 13 | 2.8\% |
|  | Entered GED Program* | 0 |  | 0 |  | 0 | 0.0\% |
|  | Total Noncompleters | 6 |  | 17 |  | 13 | 2.8\% |
| All <br> Students | Dropped Out | 54 | 1.3\% | 84 | 1.9\% | 80 | 1.7\% |
|  | Entered GED Program* | 0 | 0.0\% | 0 | 0.0\% | 0 | 0.0\% |
|  | Total Noncompleters | 54 | 1.3\% | 84 | 1.9\% | 80 | 1.7\% |

*The number and percentage of students who left a program leading to a high school diploma and entered a program leading to a high school equivalency diploma.
(Form - C)

# Career Development and Occupational Studies (CDOS) 

Percentage of Students Documenting Self- and
Career-Awareness Information and Career Exploration Activities, K-3

| Grades | $\mathbf{2 0 0 1}-\mathbf{0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3}-\mathbf{0 4}$ |
| :---: | :---: | :---: | :---: |
| $\mathbf{K}-\mathbf{1}$ | $0 \%$ | $0 \%$ | $0 \%$ |
| $\mathbf{2}-\mathbf{3}$ | $0 \%$ | $0 \%$ | $0 \%$ |

Students Developing a Career Plan, 4-12

| Grades |  | $\mathbf{2 0 0 1} \mathbf{- 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :---: | :--- | :---: | :---: | :---: |
| $\mathbf{4 - 5}$ | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |
|  | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |
| $\mathbf{9 - 1 2}$ | Number of General-Education Students | 4043 | 3862 | 3245 |
|  | Number of Students with Disabilities | 258 | 227 | 221 |
|  | Number of All Students | 4301 | 4089 | 3466 |
|  | Percent of Enrollment | $100 \%$ | $90 \%$ | $73 \%$ |

## Career and Technical Education (CTE) Programs

| CTE Program | This District |  | Statewide |
| :--- | :--- | :--- | :---: |
|  | Count | Percentage | Average |

Enrollment data are for the 2003-2004 school year; completer data are as of June 2003.
Note: Blank cells indicate that either the district did not have a CTE program or did not report data.
This data is reported only at the district level.

## Second Language Proficiency Examinations

## General-Education Students

| Test | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| French | 0 | $0 \%$ | 52 | $100 \%$ | 0 | $0 \%$ |
| German | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Italian | 116 | $83 \%$ | 168 | $96 \%$ | 150 | $91 \%$ |
| Latin | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Spanish | 341 | $94 \%$ | 686 | $98 \%$ | 467 | $91 \%$ |

## Students with Disabilities

| Test | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| French | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| German | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Italian | 2 | $\#$ | 0 | $0 \%$ | 3 | $\#$ |
| Latin | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Spanish | 3 | $\#$ | 3 | $\#$ | 4 | $\#$ |

## Regents Competency Tests

General-Education Students

| Test | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
| Mathematics | 8 | $63 \%$ | 32 | $91 \%$ | 5 | $100 \%$ |
| Science | 24 | $67 \%$ | 31 | $68 \%$ | 5 | $80 \%$ |
| Reading | 13 | $69 \%$ | 21 | $86 \%$ | 6 | $50 \%$ |
| Writing | 16 | $63 \%$ | 19 | $74 \%$ | 11 | $100 \%$ |
| Global Studies | 15 | $47 \%$ | 31 | $81 \%$ | 10 | $50 \%$ |
| U.S. Hist \& Gov't | 11 | $91 \%$ | 16 | $81 \%$ | 5 | $60 \%$ |

## Students with Disabilities

| Test | 2001-02 |  | 2002- |  | \% Passing | No. Tested |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing |  |  |
| Mathematics | 63 | $79 \%$ | 97 | $84 \%$ | 70 | $74 \%$ |
| Science | 47 | $51 \%$ | 81 | $54 \%$ | 63 | $62 \%$ |
| Reading | 45 | $80 \%$ | 70 | $80 \%$ | 36 | $69 \%$ |
| Writing | 53 | $72 \%$ | 77 | $78 \%$ | 46 | $89 \%$ |
| Global Studies | 48 | $46 \%$ | 85 | $64 \%$ | 49 | $63 \%$ |
| U.S. Hist \& Gov't | 22 | $82 \%$ | 46 | $67 \%$ | 39 | $62 \%$ |

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | 2002-03 | 2003-04 | 2001-02 | 2002-03 | 2003-04 |
| Comprehensive English |  |  |  |  |  |  |
| Number Tested | 1083 | 1061 | 1101 | 98 | 101 | 86 |
| Number Scoring 55-100 | 997 | 959 | 1008 | 54 | 45 | 40 |
| Number Scoring 65-100 | 919 | 907 | 933 | 35 | 33 | 25 |
| Number Scoring 85-100 | 441 | 398 | 501 | 1 | 1 | 1 |
| Percentage of Tested Scoring 55-100 | 92\% | 90\% | 92\% | 55\% | 45\% | 47\% |
| Percentage of Tested Scoring 65-100 | 85\% | 85\% | 85\% | 36\% | 33\% | 29\% |
| Percentage of Tested Scoring 85-100 | 41\% | 38\% | 46\% | 1\% | 1\% | 1\% |
| Mathematics A |  |  |  |  |  |  |
| Number Tested | 946 | 1433 | 1477 | 48 | 90 | 137 |
| Number Scoring 55-100 | 763 | 1190 | 1428 | 16 | 36 | 112 |
| Number Scoring 65-100 | 653 | 1049 | 1339 | 7 | 21 | 86 |
| Number Scoring 85-100 | 217 | 289 | 526 | 0 | 1 | 2 |
| Percentage of Tested Scoring 55-100 | 81\% | 83\% | 97\% | 33\% | 40\% | 82\% |
| Percentage of Tested Scoring 65-100 | 69\% | 73\% | 91\% | 15\% | 23\% | 63\% |
| Percentage of Tested Scoring 85-100 | 23\% | 20\% | 36\% | 0\% | 1\% | 1\% |
| Mathematics B |  |  |  |  |  |  |
| Number Tested | 0 | 252 | 676 | 0 | 0 | 8 |
| Number Scoring 55-100 | 0 | 245 | 635 | 0 | 0 | 6 |
| Number Scoring 65-100 | 0 | 228 | 559 | 0 | 0 | 5 |
| Number Scoring 85-100 | 0 | 67 | 178 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 0\% | 97\% | 94\% | 0\% | 0\% | 75\% |
| Percentage of Tested Scoring 65-100 | 0\% | 90\% | 83\% | 0\% | 0\% | 62\% |
| Percentage of Tested Scoring 85-100 | 0\% | 27\% | 26\% | 0\% | 0\% | 0\% |
| Global History and Geography |  |  |  |  |  |  |
| Number Tested | 1129 | 1170 | 1293 | 108 | 85 | 122 |
| Number Scoring 55-100 | 1046 | 1052 | 1181 | 78 | 52 | 84 |
| Number Scoring 65-100 | 928 | 961 | 1068 | 44 | 36 | 60 |
| Number Scoring 85-100 | 283 | 376 | 452 | 2 | 2 | 5 |
| Percentage of Tested Scoring 55-100 | 93\% | 90\% | 91\% | 72\% | 61\% | 69\% |
| Percentage of Tested Scoring 65-100 | 82\% | 82\% | 83\% | 41\% | 42\% | 49\% |
| Percentage of Tested Scoring 85-100 | 25\% | 32\% | 35\% | 2\% | 2\% | 4\% |
| U.S. History and Government |  |  |  |  |  |  |
| Number Tested | 1126 | 1123 | 1047 | 100 | 98 | 81 |
| Number Scoring 55-100 | 1023 | 1071 | 992 | 68 | 74 | 59 |
| Number Scoring 65-100 | 848 | 1004 | 921 | 35 | 56 | 42 |
| Number Scoring 85-100 | 200 | 488 | 491 | 2 | 7 | 7 |
| Percentage of Tested Scoring 55-100 | 91\% | 95\% | 95\% | 68\% | 76\% | 73\% |
| Percentage of Tested Scoring 65-100 | 75\% | 89\% | 88\% | 35\% | 57\% | 52\% |
| Percentage of Tested Scoring 85-100 | 18\% | 43\% | 47\% | 2\% | 7\% | 9\% |

(Form - F)

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | 2002-03 | 2003-04 | 2001-02 | 2002-03 | 2003-04 |
| Living Environment |  |  |  |  |  |  |
| Number Tested | 866 | 1261 | 1083 | 76 | 86 | 128 |
| Number Scoring 55-100 | 853 | 1216 | 1034 | 68 | 66 | 101 |
| Number Scoring 65-100 | 819 | 1125 | 969 | 57 | 52 | 79 |
| Number Scoring 85-100 | 184 | 311 | 204 | 6 | 3 | 3 |
| Percentage of Tested Scoring 55-100 | 98\% | 96\% | 95\% | 89\% | 77\% | 79\% |
| Percentage of Tested Scoring 65-100 | 95\% | 89\% | 89\% | 75\% | 60\% | 62\% |
| Percentage of Tested Scoring 85-100 | 21\% | 25\% | 19\% | 8\% | 3\% | 2\% |
| Physical Setting/Earth Science |  |  |  |  |  |  |
| Number Tested | 977 | 1210 | 1060 | 121 | 92 | 125 |
| Number Scoring 55-100 | 912 | 1098 | 925 | 100 | 65 | 92 |
| Number Scoring 65-100 | 789 | 994 | 765 | 62 | 47 | 57 |
| Number Scoring 85-100 | 272 | 430 | 212 | 2 | 7 | 2 |
| Percentage of Tested Scoring 55-100 | 93\% | 91\% | 87\% | 83\% | 71\% | 74\% |
| Percentage of Tested Scoring 65-100 | 81\% | 82\% | 72\% | 51\% | 51\% | 46\% |
| Percentage of Tested Scoring 85-100 | 28\% | 36\% | 20\% | 2\% | 8\% | 2\% |
| Physical Setting/Chemistry |  |  |  |  |  |  |
| Number Tested | 795 | 888 | 878 | 18 | 20 | 18 |
| Number Scoring 55-100 | 747 | 812 | 821 | 14 | 15 | 14 |
| Number Scoring 65-100 | 543 | 598 | 640 | 6 | 6 | 9 |
| Number Scoring 85-100 | 52 | 67 | 101 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 94\% | 91\% | 94\% | 78\% | 75\% | 78\% |
| Percentage of Tested Scoring 65-100 | 68\% | 67\% | 73\% | 33\% | 30\% | 50\% |
| Percentage of Tested Scoring 85-100 | 7\% | 8\% | 12\% | 0\% | 0\% | 0\% |
| Physical Setting/Physics |  |  |  |  |  |  |
| Number Tested |  |  | 214 |  |  | 1 |
| Number Scoring 55-100 |  |  | 193 |  |  | \# |
| Number Scoring 65-100 |  |  | 165 |  |  | \# |
| Number Scoring 85-100 |  |  | 56 |  |  | \# |
| Percentage of Tested Scoring 55-100 |  |  | 90\% |  |  | \# |
| Percentage of Tested Scoring 65-100 |  |  | 77\% |  |  | \# |
| Percentage of Tested Scoring 85-100 |  |  | 26\% |  |  | \# |

* Physical Setting/Physics results for 2001-02 and 2002-03 are not included in the report card because the Department issued new conversion charts for assessments administered in those years.

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | 2002-03 | 2003-04 | 2001-02 | 2002-03 | 2003-04 |
| Comprehensive French |  |  |  |  |  |  |
| Number Tested | 40 | 50 | 45 | 1 | 1 | 0 |
| Number Scoring 55-100 | 40 | 50 | 45 | \# | \# | 0 |
| Number Scoring 65-100 | 40 | 50 | 45 | \# | \# | 0 |
| Number Scoring 85-100 | 23 | 41 | 29 | \# | \# | 0 |
| Percentage of Tested Scoring 55-100 | 100\% | 100\% | 100\% | \# | \# | 0\% |
| Percentage of Tested Scoring 65-100 | 100\% | 100\% | 100\% | \# | \# | 0\% |
| Percentage of Tested Scoring 85-100 | 57\% | 82\% | 64\% | \# | \# | 0\% |
| Comprehensive Italian |  |  |  |  |  |  |
| Number Tested | 147 | 170 | 151 | 0 | 0 | 0 |
| Number Scoring 55-100 | 140 | 168 | 150 | 0 | 0 | 0 |
| Number Scoring 65-100 | 130 | 163 | 146 | 0 | 0 | 0 |
| Number Scoring 85-100 | 49 | 82 | 87 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 95\% | 99\% | 99\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 88\% | 96\% | 97\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 33\% | 48\% | 58\% | 0\% | 0\% | 0\% |
| Comprehensive German |  |  |  |  |  |  |
| Number Tested | 23 | 23 | 30 | 0 | 0 | 0 |
| Number Scoring 55-100 | 23 | 22 | 28 | 0 | 0 | 0 |
| Number Scoring 65-100 | 23 | 20 | 28 | 0 | 0 | 0 |
| Number Scoring 85-100 | 11 | 10 | 16 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 100\% | 96\% | 93\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 100\% | 87\% | 93\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 48\% | 43\% | 53\% | 0\% | 0\% | 0\% |
| Comprehensive Hebrew |  |  |  |  |  |  |
| Number Tested | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Comprehensive Spanish |  |  |  |  |  |  |
| Number Tested | 542 | 523 | 494 | 3 | 2 | 5 |
| Number Scoring 55-100 | 535 | 520 | 490 | \# | \# | 5 |
| Number Scoring 65-100 | 527 | 515 | 489 | \# | \# | 5 |
| Number Scoring 85-100 | 354 | 357 | 351 | \# | \# | 2 |
| Percentage of Tested Scoring 55-100 | 99\% | 99\% | 99\% | \# | \# | 100\% |
| Percentage of Tested Scoring 65-100 | 97\% | 98\% | 99\% | \# | \# | 100\% |
| Percentage of Tested Scoring 85-100 | 65\% | 68\% | 71\% | \# | \# | 40\% |
| Comprehensive Latin |  |  |  |  |  |  |
| Number Tested | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 65-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percentage of Tested Scoring 55-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 65-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |
| Percentage of Tested Scoring 85-100 | 0\% | 0\% | 0\% | 0\% | 0\% | 0\% |

(Form - H)

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
|  | Sequential Mathematics, Course III (last administered January 2004) |  |  |  |  |  |  |
| Number Tested | 873 | 501 | 74 | 27 | 24 | 7 |
| Number Scoring 55-100 | 787 | 377 | 57 | 22 | 15 | 5 |
| Number Scoring 65-100 | 728 | 310 | 42 | 16 | 7 | 5 |
| Number Scoring 85-100 | 343 | 79 | 2 | 8 | 1 | 0 |
| Percentage of Tested Scoring 55-100 | $90 \%$ | $75 \%$ | $77 \%$ | $81 \%$ | $62 \%$ | $71 \%$ |
| Percentage of Tested Scoring 65-100 | $83 \%$ | $62 \%$ | $57 \%$ | $59 \%$ | $29 \%$ | $71 \%$ |
| Percentage of Tested Scoring 85-100 | $39 \%$ | $16 \%$ | $3 \%$ | $30 \%$ | $4 \%$ | $0 \%$ |

Introduction to Occupations Examination

|  | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
|  | 34 | $100 \%$ | 218 | $94 \%$ | 137 | $95 \%$ |
| Students with Disabilities | 2 | $\#$ | 17 | $88 \%$ | 23 | $83 \%$ |

District reports contain data for all students with disabilities enrolled in the district for the 2001-02 school year.
Elementary-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Nov 2003 | General-Education Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | Students with Disabilities | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | All Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

## Middle-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| June 2004 | General-Education Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | Students with Disabilities | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | All Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

(Form - I)

|  | Count of Students |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Test | Tested | Not Tested | Level 1 | Level 2 | Level 3 | Level 4 |
| Elementary Level |  |  |  |  |  |  |
| Social Studies | 0 | 0 | 0 | 0 | 0 | 0 |
| Middle Level |  |  |  |  |  |  |
| Social Studies | 1 | 1 | \# | \# | \# | \# |
| Secondary Level |  |  |  |  |  |  |
| English Language Arts | 11 | 1 | 0 | 1 | 0 | 10 |
| Social Studies | 9 | 3 | 0 | 0 | 1 | 8 |
| Mathematics | 8 | 4 | 0 | 0 | 1 | 7 |
| Science | 8 | 4 | 0 | 0 | 3 | 5 |

## 2000 Cohort Performance on Regents Examinations after Four Years

|  | General-Education Students |  | Students with Disabilities |  | All Students |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Global <br> History <br> \& Geo. | U.S. <br> History <br> \& Gov't $\mathbf{t}$ | Science | Global <br> History <br> \& Geo. | U.S. <br> History <br> \& Gov't | Science | Gisbar <br> History <br> \& Geo. | U.S. <br> History <br> \& Gov't | Science |
| Cohort Enrollment | 949 | 949 | 949 | 115 | 115 | 115 | 1064 | 1064 | 1064 |
| Number Scoring 55-64 | 15 | 18 | 20 | 25 | 16 | 14 | 40 | 34 | 34 |
| Number Scoring 65-84 | 612 | 396 | 529 | 36 | 44 | 65 | 648 | 440 | 594 |
| Number Scoring 85-100 | 279 | 480 | 388 | 3 | 11 | 8 | 282 | 491 | 396 |
| Approved Alternatives | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

(Form - J)

New York State English as a Second Language Achievement Tests (NYSESLAT)*

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | 2002-03 | 2003-04 | 2001-02 | 2002-03 | 2003-04 |
| Listening and Speaking (Grade 7-8) |  |  |  |  |  |  |
| Number Tested |  |  | 0 |  |  | 0 |
| Beginning (0-18) |  |  | 0 |  |  | 0 |
| Intermediate (19-31) |  |  | 0 |  |  | 0 |
| Advanced (32-36) |  |  | 0 |  |  | 0 |
| Proficient (37-39) |  |  | 0 |  |  | 0 |
| Reading and Writing (Grade 7-8) |  |  |  |  |  |  |
| Number Tested |  |  | 0 |  |  | 0 |
| Beginning (0-14) |  |  | 0 |  |  | 0 |
| Intermediate (15-24) |  |  | 0 |  |  | 0 |
| Advanced (25-32) |  |  | 0 |  |  | 0 |
| Proficient (33-35) |  |  | 0 |  |  | 0 |
| Listening and Speaking (Grade 9-12) |  |  |  |  |  |  |
| Number Tested |  |  | 43 |  |  | 2 |
| Beginning (0-18) |  |  | 2 |  |  | \# |
| Intermediate (19-31) |  |  | 7 |  |  | \# |
| Advanced (32-36) |  |  | 16 |  |  | \# |
| Proficient (37-39) |  |  | 18 |  |  | \# |
| Reading and Writing (Grade 9-12) |  |  |  |  |  |  |
| Number Tested |  |  | 43 |  |  | 2 |
| Beginning (0-14) |  |  | 3 |  |  | \# |
| Intermediate (15-24) |  |  | 10 |  |  | \# |
| Advanced (25-32) |  |  | 27 |  |  | \# |
| Proficient (33-35) |  |  | 3 |  |  | \# |

*The NYSESLAT was first administered in the 2002-03 school year, but complete data for all school districts were not available until 2003-04.

