# New York State School Report Card Comprehensive Information Report 

BEDS Code: 66-23-00-01-0033<br>Name: Enrico Fermi School For The Performing Arts<br>Principal: Gloria Mendoza

Grade Range : PK-5

## Fall Enrollment

| Grade | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2} \mathbf{0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | 72 | 65 | 113 |
| Kindergarten | 86 | 78 | 121 |
| First | 110 | 92 | 127 |
| Second | 118 | 100 | 97 |
| Third | 126 | 97 | 103 |
| Fourth | 100 | 114 | 107 |
| Fifth | 121 | 88 | 105 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 45 | 29 | 19 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 0 | 0 | 0 |
| Total K-12 Enrollment | 706 | 598 | 679 |

Student Racial/Ethnic Origin

| Race/Ethnicity | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 32 | $4.5 \%$ | 27 | $4.5 \%$ | 26 | $3.8 \%$ |
| Black (Not Hispanic) | 93 | $13.2 \%$ | 94 | $15.7 \%$ | 107 | $15.8 \%$ |
| Hispanic | 504 | $71.4 \%$ | 439 | $73.4 \%$ | 508 | $74.8 \%$ |
| White (Not Hispanic) | 77 | $10.9 \%$ | 38 | $6.4 \%$ | 38 | $5.6 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 11 | 10 | 18 |
| Common Branch | 22 | 21 | 23 |
| English Grade 8 | 27 | 0 | 0 |
| Mathematics Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 2 | This is one of the large city school districts; Buffalo, Rochester, <br> Syracuse, or Yonkers. All these districts have high student needs <br> relative to district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 6 | All schools in this group are elementary level schools in large <br> cities other than New York City. The schools in this group are in <br> the higher range of student needs for elementary level schools in <br> these districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 1 - 0 2}$ |  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 301 | $38.7 \%$ | 287 | $43.3 \%$ | 353 | $44.6 \%$ |
| Eligible for Free Lunch | 518 | $73.4 \%$ | 439 | $73.4 \%$ | 490 | $72.2 \%$ |

## Attendance and Suspension

|  | 2000-01 |  | 2001-02 |  | 2002-03 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $92.0 \%$ |  | $92.0 \%$ |  | $90.2 \%$ |
| Student Suspensions | 19 | $2.5 \%$ | 16 | $2.3 \%$ | 42 | $7.0 \%$ |

## Student Socioeconomic and Stability Indicators

(Percent of Enrollment)

|  | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - \mathbf { 0 4 }}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $5.1 \%$ | $5.4 \%$ | $5.3 \%$ |
| Public Assistance | $71-80 \%$ | $71-80 \%$ | $71-80 \%$ |
| Student Stability | $98 \%$ | $94 \%$ | $90 \%$ |

Staff Counts

| Staff | 2003-04 |
| :--- | :---: |
| Total Teachers | 54 |
| Total Other Professional Staff | 7 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 0 |

*Teaching out of certification more than on an incidental basis.

# Career Development and Occupational Studies (CDOS) 

Percentage of Students Documenting Self- and
Career-Awareness Information and Career Exploration Activities, K-3

| Grades | $\mathbf{2 0 0 1}-\mathbf{0 2}$ | $\mathbf{2 0 0 2}-\mathbf{0 3}$ | $\mathbf{2 0 0 3}-\mathbf{0 4}$ |
| :---: | :---: | :---: | :---: |
| $\mathbf{K}-\mathbf{1}$ | $0 \%$ | $0 \%$ | $97 \%$ |
| $\mathbf{2}-\mathbf{3}$ | $0 \%$ | $0 \%$ | $97 \%$ |

Students Developing a Career Plan, 4-12

| Grades |  | $\mathbf{2 0 0 1} \mathbf{- 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |
| :---: | :--- | :---: | :---: | :---: |
| $\mathbf{4}-\mathbf{5}$ | Number of General-Education Students | 0 | 0 | 175 |
|  | Number of Students with Disabilities | 0 | 0 | 56 |
|  | Number of All Students | 0 | 0 | 231 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $106 \%$ |
|  | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |
| $\mathbf{9 - 1 2}$ | Number of General-Education Students | 0 | 0 | 0 |
|  | Number of Students with Disabilities | 0 | 0 | 0 |
|  | Number of All Students | 0 | 0 | 0 |
|  | Percent of Enrollment | $0 \%$ | $0 \%$ | $0 \%$ |

## Career and Technical Education (CTE) Programs

| CTE Program | This District |  | Statewide |
| :--- | :--- | :--- | :---: |
|  | Count | Percentage | Average |

Enrollment data are for the 2003-2004 school year; completer data are as of June 2003.
Note: Blank cells indicate that either the district did not have a CTE program or did not report data.
This data is reported only at the district level.
(Form - D)

Regents Examinations

|  | All Students |  |  | Students with Disabilities |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 1 - 0 2}$ | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ |  |
| Sequential Mathematics, Course III (last administered January 2004) |  | 0 | 0 |  |  |  |  |
| Number Tested | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Number Scoring 55-100 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Number Scoring 65-100 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Number Scoring 85-100 | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Percentage of Tested Scoring 55-100 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Percentage of Tested Scoring 65-100 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |
| Percentage of Tested Scoring 85-100 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |  |

Introduction to Occupations Examination

|  | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. Tested | \% Passing | No. Tested | \% Passing | No. Tested | \% Passing |
|  | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |
| Students with Disabilities | 0 | $0 \%$ | 0 | $0 \%$ | 0 | $0 \%$ |

District reports contain data for all students with disabilities enrolled in the district for the 2001-02 school year.
Elementary-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| Nov 2003 | General-Education Students | 93 | $26 \%$ | $9 \%$ | $57 \%$ | $9 \%$ |
|  | Students with Disabilities | 19 | $16 \%$ | $0 \%$ | $68 \%$ | $16 \%$ |
|  | All Students | 112 | $24 \%$ | $7 \%$ | $59 \%$ | $10 \%$ |

## Middle-Level Social Studies

|  |  | Number <br> Tested | \% at Level 1 | \% at Level 2 | \% at Level 3 | \% at Level 4 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| June 2004 | General-Education Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | Students with Disabilities | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |
|  | All Students | 0 | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

(Form - I)

## New York State English as a Second Language Achievement Tests (NYSESLAT)*

|  | All Students |  |  | Students with Disabilities |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2001-02 | 2002-03 | 2003-04 | 2001-02 | 2002-03 | 2003-04 |
| Listening and Speaking (Grade K-1) |  |  |  |  |  |  |
| Number Tested |  |  | 140 |  |  | 7 |
| Beginning (0-18) |  |  | 11 |  |  | 0 |
| Intermediate (19-31) |  |  | 23 |  |  | 2 |
| Advanced (32-36) |  |  | 48 |  |  | 3 |
| Proficient (37-39) |  |  | 58 |  |  | 2 |
| Reading and Writing (Grade K-1) |  |  |  |  |  |  |
| Number Tested |  |  | 140 |  |  | 7 |
| Beginning (0-14) |  |  | 26 |  |  | 1 |
| Intermediate (15-24) |  |  | 35 |  |  | 3 |
| Advanced (25-32) |  |  | 42 |  |  | 3 |
| Proficient (33-35) |  |  | 37 |  |  | 0 |
| Listening and Speaking (Grade 2-4) |  |  |  |  |  |  |
| Number Tested |  |  | 174 |  |  | 20 |
| Beginning (0-18) |  |  | 22 |  |  | 0 |
| Intermediate (19-31) |  |  | 27 |  |  | 6 |
| Advanced (32-36) |  |  | 58 |  |  | 10 |
| Proficient (37-39) |  |  | 67 |  |  | 4 |
| Reading and Writing (Grade 2-4) |  |  |  |  |  |  |
| Number Tested |  |  | 174 |  |  | 20 |
| Beginning (0-14) |  |  | 46 |  |  | 5 |
| Intermediate (15-24) |  |  | 81 |  |  | 11 |
| Advanced (25-32) |  |  | 35 |  |  | 4 |
| Proficient (33-35) |  |  | 12 |  |  | 0 |
| Listening and Speaking (Grade 5-6) |  |  |  |  |  |  |
| Number Tested |  |  | 41 |  |  | 4 |
| Beginning (0-18) |  |  | 11 |  |  | \# |
| Intermediate (19-31) |  |  | 1 |  |  | \# |
| Advanced (32-36) |  |  | 10 |  |  | \# |
| Proficient (37-39) |  |  | 19 |  |  | \# |
| Reading and Writing (Grade 5-6) |  |  |  |  |  |  |
| Number Tested |  |  | 41 |  |  | 4 |
| Beginning (0-14) |  |  | 12 |  |  | \# |
| Intermediate (15-24) |  |  | 17 |  |  | \# |
| Advanced (25-32) |  |  | 11 |  |  | \# |
| Proficient (33-35) |  |  | 1 |  |  | \# |

*The NYSESLAT was first administered in the 2002-03 school year, but complete data for all school districts were not available until 2003-04.

