# New York State School Report Card <br> Comprehensive Information Report 

| BEDS Code: | 13-15-00-01-0009 | Grade Range : |
| :--- | :--- | :--- |
| Name: | Morse Young Child Magnet School |  |
| Principal: | Anthony Lupoli |  |

Fall Enrollment

| Grade | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Pre-K | $\mathbf{2 0 4}$ | 188 | $\mathbf{1 7 3}$ |
| Kindergarten | 139 | 117 | 116 |
| First | 110 | 118 | 104 |
| Second | 87 | 102 | 107 |
| Third | 0 | 0 | 0 |
| Fourth | 0 | 0 | 0 |
| Fifth | 0 | 0 | 0 |
| Sixth | 0 | 0 | 0 |
| Ungraded Elementary | 0 | 0 | 0 |
| Seventh | 0 | 0 | 0 |
| Eighth | 0 | 0 | 0 |
| Ninth | 0 | 0 | 0 |
| Tenth | 0 | 0 | 0 |
| Eleventh | 0 | 0 | 0 |
| Twelfth | 0 | 0 | 0 |
| Ungraded Secondary | 336 | 0 | 0 |
| Total K-12 Enrollment |  | 337 | 327 |

## Student Racial/Ethnic Origin

| Race/Ethnicity | 2002-03 |  | 2003-04 |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. | No. of <br> Students | \% of Enroll. |
| American Indian, Alaskan, Asian, <br> or Pacific Islander | 8 | $2.4 \%$ | 0 | $0.0 \%$ | 4 | $1.2 \%$ |
| Black (Not Hispanic) | 194 | $57.7 \%$ | 211 | $62.6 \%$ | 217 | $66.4 \%$ |
| Hispanic | 53 | $15.8 \%$ | 58 | $17.2 \%$ | 52 | $15.9 \%$ |
| White (Not Hispanic) | 81 | $24.1 \%$ | 68 | $20.2 \%$ | 54 | $16.5 \%$ |

Average Class Size

| Grade Level | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Kindergarten | 25 | 23 | 23 |
| Common Branch | 19 | 20 | 22 |
| English Grade 8 | 0 | 0 | 0 |
| Mathematics Grade 8 | 0 | 0 | 0 |
| Science Grade 8 | 0 | 0 | 0 |
| Social Studies Grade 8 | 0 | 0 | 0 |
| English Grade 10 | 0 | 0 | 0 |
| Mathematics Grade 10 | 0 | 0 | 0 |
| Science Grade 10 | 0 | 0 | 0 |
| Social Studies Grade 10 | 0 | 0 | 0 |

(Form - A)

District Need to Resource Capacity Category

| N/RC Category | Description |
| :---: | :--- |
| 3 | This is an urban or suburban school district with high student needs <br> in relation to district resource capacity. |

Similar School Group and Description

| Similar School Group | Description |
| :---: | :--- |
| 9 | All schools in this group are elementary level schools in urban or <br> suburban school districts with high student needs in relation to <br> district resources. The schools in this group are in the higher range <br> of student needs for elementary level schools in these districts. |

All schools within the same $\mathrm{N} / \mathrm{RC}$ category are divided into three similar school groups defined by the percentage of students in the school who are eligible for the free-lunch program and/or who are limited English proficient (also known as English language learners).

## Student Demographics Used To Determine Similar Schools Group

|  | $\mathbf{2 0 0 2 - 0 3}$ |  | $\mathbf{2 0 0 3 - 0 4}$ |  | 2004-05 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Count | Percent | Count | Percent | Count | Percent |
| Limited English Proficient | 73 | $13.5 \%$ | 33 | $6.3 \%$ | 38 | $7.6 \%$ |
| Eligible for Free Lunch | 192 | $57.1 \%$ | 210 | $62.3 \%$ | 277 | $84.7 \%$ |

## Attendance and Suspension

|  | 2001-02 |  | 2002-03 |  | 2003-04 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. | No. of <br> Students | \% of <br> Enroll. |
|  |  | $97.6 \%$ |  | $97.0 \%$ |  | $94.9 \%$ |
| Student Suspensions | 0 | $0.0 \%$ | 6 | $1.8 \%$ | 9 | $2.7 \%$ |

Student Socioeconomic and Stability Indicators
(Percent of Enrollment)

|  | $\mathbf{2 0 0 2 - 0 3}$ | $\mathbf{2 0 0 3 - 0 4}$ | $\mathbf{2 0 0 4 - 0 5}$ |
| :--- | :---: | :---: | :---: |
| Reduced Lunch | $15.2 \%$ | $14.2 \%$ | $15.3 \%$ |
| Public Assistance | $71-80 \%$ | $71-80 \%$ | $71-80 \%$ |
| Student Stability | $97 \%$ | $87 \%$ | $79 \%$ |

Staff Counts

| Staff | 2004-05 |
| :--- | :---: |
| Total Teachers | 26 |
| Total Other Professional Staff | 5 |
| Total Paraprofessionals | NA |
| Teaching Out of Certification* | 2 |

*Teaching out of certification more than on an incidental basis.

# New York State English as a Second Language Achievement Tests (NYSESLAT)* 


*The NYSESLAT was first administered in the 2002-03 school year, but complete data for all school districts were not available until 2003-04.

