

# The New York State District Report Card

Comprehensive Information Report 2005 – 06

District GREENE CENTRAL SCHOOL
DISTRICT
District ID 080601040000
Superintendent GARY SMITH
Telephone (607) 656-4161
Grades K-12, UE

#### **Regents Exams**

| Regents Exams              |         | All Students    |          |             | General-Education Studen |                 |          |             | ts Students with Disabilities |                 |                    |            |       |
|----------------------------|---------|-----------------|----------|-------------|--------------------------|-----------------|----------|-------------|-------------------------------|-----------------|--------------------|------------|-------|
|                            |         | Total<br>Tested | Percenta | age of stud |                          | Total<br>Tested | Percenta | age of stud | dents                         | Total<br>Tested | Percenta scoring a | ge of stud | dents |
|                            |         |                 | 55       | 65          | 85                       |                 | 55       | 65          | 85                            |                 | 55                 | 65         | 85    |
| Comprehensive English      | 2005–06 | 119             | 98%      | 96%         | 57%                      | 104             | 100%     | 99%         | 64%                           | 15              | 87%                | 73%        | 7%    |
|                            | 2004-05 | 106             | 96%      | 94%         | 64%                      | 95              | 99%      | 97%         | 69%                           | 11              | 73%                | 73%        | 18%   |
|                            | 2003-04 | 94              | 100%     | 95%         | 71%                      | 90              | _        | _           | _                             | 4               | _                  | _          | _     |
| Mathematics A              | 2005-06 | 121             | 96%      | 93%         | 34%                      | 101             | 97%      | 94%         | 38%                           | 20              | 90%                | 85%        | 15%   |
|                            | 2004-05 | 128             | 95%      | 94%         | 31%                      | 115             | 99%      | 98%         | 35%                           | 13              | 62%                | 54%        | 0%    |
|                            | 2003-04 | 105             | 98%      | 95%         | 25%                      | 99              | 99%      | 98%         | 26%                           | 6               | 83%                | 50%        | 0%    |
| Mathematics B              | 2005–06 | 66              | 97%      | 86%         | 39%                      | 66              | 97%      | 86%         | 39%                           | 0               |                    |            |       |
|                            | 2004-05 | 70              | 93%      | 77%         | 30%                      | 70              | 93%      | 77%         | 30%                           | 0               |                    |            |       |
|                            | 2003-04 | 57              | 91%      | 86%         | 35%                      | 57              | 91%      | 86%         | 35%                           | 0               |                    |            |       |
| Global History             | 2005-06 | 120             | 89%      | 76%         | 28%                      | 99              | 92%      | 81%         | 33%                           | 21              | 76%                | 52%        | 0%    |
| and Geography              | 2004-05 | 146             | 92%      | 84%         | 30%                      | 125             | 94%      | 86%         | 34%                           | 21              | 86%                | 71%        | 5%    |
|                            | 2003-04 | 115             | 92%      | 84%         | 37%                      | 103             | 97%      | 90%         | 41%                           | 12              | 50%                | 33%        | 0%    |
| U.S. History               | 2005-06 | 131             | 98%      | 88%         | 47%                      | 114             | 99%      | 92%         | 53%                           | 17              | 88%                | 59%        | 12%   |
| and Government             | 2004-05 | 100             | 97%      | 88%         | 46%                      | 93              | 99%      | 90%         | 49%                           | 7               | 71%                | 57%        | 0%    |
|                            | 2003-04 | 95              | 95%      | 89%         | 60%                      | 89              | 97%      | 91%         | 64%                           | 6               | 67%                | 67%        | 0%    |
| Living Environment         | 2005-06 | 110             | 99%      | 94%         | 39%                      | 93              | 99%      | 94%         | 42%                           | 17              | 100%               | 94%        | 24%   |
|                            | 2004-05 | 126             | 99%      | 94%         | 36%                      | 114             | 99%      | 95%         | 39%                           | 12              | 100%               | 92%        | 8%    |
|                            | 2003-04 | 101             | 99%      | 90%         | 32%                      | 91              | 100%     | 92%         | 35%                           | 10              | 90%                | 70%        | 0%    |
| Physical Setting/          | 2005-06 | 135             | 88%      | 76%         | 26%                      | 110             | 91%      | 84%         | 32%                           | 25              | 76%                | 40%        | 0%    |
| <b>Earth Science</b>       | 2004-05 | 132             | 84%      | 71%         | 24%                      | 113             | 86%      | 76%         | 26%                           | 19              | 74%                | 42%        | 16%   |
|                            | 2003-04 | 113             | 96%      | 81%         | 33%                      | 110             | _        | _           | _                             | 3               | _                  | _          | -     |
| Physical Setting/Chemistry | 2005-06 | 60              | 98%      | 85%         | 30%                      | 60              | 98%      | 85%         | 30%                           | 0               |                    |            |       |
|                            | 2004-05 | 68              | 96%      | 85%         | 24%                      | 68              | 96%      | 85%         | 24%                           | 0               |                    |            |       |
|                            | 2003-04 | 69              | 99%      | 78%         | 17%                      | 69              | 99%      | 78%         | 17%                           | 0               |                    |            |       |
| Physical Setting/Physics   | 2005-06 | 36              | 97%      | 94%         | 56%                      | 36              | 97%      | 94%         | 56%                           | 0               |                    |            |       |
|                            | 2004-05 | 42              | 100%     | 100%        | 50%                      | 42              | 100%     | 100%        | 50%                           | 0               |                    |            |       |
|                            | 2003-04 | 28              | 100%     | 100%        | 64%                      | 28              | 100%     | 100%        | 64%                           | 0               |                    |            |       |

#### NOTE

## **Regents Exams in Languages Other Than English**

District GREENE CENTRAL SCHOOL DISTRICT

### **Regents Exams**

|                             |         | All Students |      |             |     | General-Education Student |                        |      |        | s Students with Disabilities |    |    |    |
|-----------------------------|---------|--------------|------|-------------|-----|---------------------------|------------------------|------|--------|------------------------------|----|----|----|
|                             |         | Total        |      | ige of stud |     | Total                     | Percentage of students |      |        | Total                        | 3  |    |    |
|                             |         | Tested       |      |             |     | Tested                    | scoring at or above:   |      | Tested |                              |    |    |    |
|                             |         |              | 55   | 65          | 85  |                           | 55                     | 65   | 85     |                              | 55 | 65 | 85 |
| <b>Comprehensive French</b> | 2005-06 | 17           | 100% | 100%        | 41% | 17                        | 100%                   | 100% | 41%    | 0                            |    |    |    |
|                             | 2004-05 | 24           | 96%  | 96%         | 54% | 24                        | 96%                    | 96%  | 54%    | 0                            |    |    |    |
|                             | 2003-04 | 23           | 87%  | 87%         | 43% | 23                        | 87%                    | 87%  | 43%    | 0                            |    |    |    |
| <b>Comprehensive German</b> | 2005–06 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2004-05 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2003-04 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
| Comprehensive Hebrew        | 2005–06 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2004-05 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2003-04 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
| Comprehensive Italian       | 2005-06 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2004-05 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2003-04 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
| <b>Comprehensive Latin</b>  | 2005–06 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2004-05 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
|                             | 2003-04 | 0            |      |             |     | 0                         |                        |      |        | 0                            |    |    |    |
| Comprehensive Spanish       | 2005-06 | 30           | 97%  | 97%         | 40% | 30                        | 97%                    | 97%  | 40%    | 0                            |    |    |    |
|                             | 2004-05 | 31           | 100% | 100%        | 45% | 31                        | 100%                   | 100% | 45%    | 0                            |    |    |    |
|                             | 2003-04 | 35           | 100% | 97%         | 57% | 35                        | 100%                   | 97%  | 57%    | 0                            |    |    |    |

#### NOTE

# **Regents Competency Tests**

District GREENE CENTRAL SCHOOL DISTRICT

### **Regents Competency Tests**

|                | -       | All Student  | s               | General-Ed   | ucation Students | ts Students with Disabilities |                 |  |
|----------------|---------|--------------|-----------------|--------------|------------------|-------------------------------|-----------------|--|
|                |         | Total Tested | Percent Passing | Total Tested | Percent Passing  | Total Tested                  | Percent Passing |  |
| Mathematics    | 2005–06 | 2            | -               | 0            |                  | 2                             | _               |  |
|                | 2004-05 | 5            | 80%             | 0            |                  | 5                             | 80%             |  |
|                | 2003-04 | 2            | _               | 0            |                  | 2                             | _               |  |
| Science        | 2005–06 | 7            | 86%             | 1            | _                | 6                             | -               |  |
|                | 2004-05 | 1            | -               | 0            |                  | 1                             | -               |  |
|                | 2003-04 | 6            | 67%             | 0            |                  | 6                             | 67%             |  |
| Reading        | 2005–06 | 3            | -               | 0            |                  | 3                             | -               |  |
|                | 2004-05 | 1            | _               | 0            |                  | 1                             | _               |  |
|                | 2003-04 | 0            |                 | 0            |                  | 0                             |                 |  |
| Writing        | 2005–06 | 1            | -               | 0            |                  | 1                             | -               |  |
|                | 2004-05 | 6            | 83%             | 0            |                  | 6                             | 83%             |  |
|                | 2003-04 | 0            |                 | 0            |                  | 0                             |                 |  |
| Global Studies | 2005–06 | 3            | -               | 1            | _                | 2                             | -               |  |
|                | 2004-05 | 3            | _               | 0            |                  | 3                             | _               |  |
|                | 2003-04 | 6            | 17%             | 1            | _                | 5                             | _               |  |
| U.S. History   | 2005-06 | 2            | -               | 0            |                  | 2                             | -               |  |
| and Government | 2004-05 | 2            | _               | 0            |                  | 2                             | _               |  |
|                | 2003-04 | 2            | _               | 0            |                  | 2                             | _               |  |

#### NOTE

## **Second Language Proficiency Examinations**

District GREENE CENTRAL SCHOOL DISTRICT

### **Second Language Proficiency Examinations**

|         |         | All Student  | s                | General-Ed   | ucation Students | s Students with Disabilities |                  |  |
|---------|---------|--------------|------------------|--------------|------------------|------------------------------|------------------|--|
|         |         | Total Tested | Percent Passing: | Total Tested | Percent Passing: | Total Tested                 | Percent Passing: |  |
| French  | 2005–06 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2003-04 | 0            |                  | 0            |                  | 0                            |                  |  |
| German  | 2005–06 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2003-04 | 0            |                  | 0            |                  | 0                            |                  |  |
| Italian | 2005–06 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2003-04 | 0            |                  | 0            |                  | 0                            |                  |  |
| Latin   | 2005-06 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2003-04 | 0            |                  | 0            |                  | 0                            |                  |  |
| Spanish | 2005-06 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                            |                  |  |
|         | 2003-04 | 0            |                  | 0            |                  | 0                            |                  |  |

#### NOTE

### **English as a Second Language Achievement Test**

Districtt GREENE CENTRAL SCHOOL DISTRICT

# New York State English as a Second Language Achievement Test (NYSESLAT)

|               |         | All Students    |        |               | General-Education Students |                 |        |                                 | Students with Disabilities |                 |       |                         |        |       |
|---------------|---------|-----------------|--------|---------------|----------------------------|-----------------|--------|---------------------------------|----------------------------|-----------------|-------|-------------------------|--------|-------|
|               |         | Total<br>Tested |        | of students s | _                          | Total<br>Tested |        | of students so<br>performance l | -                          | Total<br>Tested |       | nt of stud<br>n perforn |        | -     |
|               |         |                 | Begin. | Interm. Adv   | Prof.                      |                 | Begin. | Interm. Adv.                    | Prof.                      |                 | Begin | . Interm                | . Adv. | Prof. |
| Listening     | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Speaking  | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades K-1)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Reading       | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Writing   | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades K-1)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Listening     | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Speaking  | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 2-4)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Reading       | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Writing   | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 2-4)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Listening     | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Speaking  | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 5-6)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Reading       | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Writing   | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 5-6)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Listening     | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Speaking  | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 7-8)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Reading       | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Writing   | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 7-8)  | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Listening     | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Speaking  | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 9-12) | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| Reading       | 2005-06 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| and Writing   | 2004-05 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |
| (Grades 9-12) | 2003-04 | 0               |        |               |                            | 0               |        |                                 |                            | 0               |       |                         |        |       |

#### NOTE

### **Other Assessments**

District GREENE CENTRAL SCHOOL DISTRICT

#### Elementary/Middle-Level Social Studies 2005-06

|                     | All Stu | udents              |     |     |     | Genei | General-Education Students |     |     | Stude | nts wit | h Disa  | bilities | í   |     |
|---------------------|---------|---------------------|-----|-----|-----|-------|----------------------------|-----|-----|-------|---------|---|----------|-----|-----|
|                     |         | Percenta<br>scoring | -   |     |     |       | Percent scoring            | -   |     |       |         | Total Percentage of students Tested scoring at level: |          |     |     |
|                     |         | 1                   | 2   | 3   | 4   |       | 1                          | 2   | 3   | 4     |         | 1   | 2        | 3   | 4   |
| Elementary<br>Level | 95      | 3%                  | 1%  | 41% | 55% | 82    | 0%                         | 0%  | 40% | 60%   | 13      | 23%   | 8%       | 46% | 23% |
| Middle Level        | 116     | 3%                  | 21% | 61% | 15% | 97    | 1%                         | 10% | 72% | 16%   | 19      | 16%   | 74%      | 5%  | 5%  |

# **2002 Total Cohort Performance on Regents Exams After Four Years**

|                                 | All St                          | tudents |                          |                      |                           | General-Education Students |       |                          |                      |           | Students with Disabilities |       |                          |        |  |
|---------------------------------|---------------------------------|---------|--------------------------|----------------------|---------------------------|----------------------------|-------|--------------------------|----------------------|-----------|----------------------------|-------|--------------------------|--------|--|
|                                 | Percentage of students scoring: |         | Approved<br>Alternatives | Cohort<br>Enrollment | Percentago<br>students so |                            |       | Approved<br>Alternatives | Cohort<br>Enrollment | Percentag |                            |       | Approved<br>Alternatives |        |  |
|                                 |                                 | 55-64   | 65-84                    | 85-100               |                           |                            | 55-64 | 65-84                    | 85-100               |           |                            | 55-64 | 65-84                    | 85-100 |  |
| Global History<br>and Geography | 114                             | 3%      | 48%                      | 39%                  |                           | 100                        | 2%    | 48%                      | 43%                  |           | 14                         | 7%    | 50%                      | 7%     |  |
| U.S. History<br>and Government  | 114                             | 3%      | 45%                      | 39%                  |                           | 100                        | 2%    | 45%                      | 44%                  |           | 14                         | 7%    | 43%                      | 7%     |  |
| Science                         | 114                             | 4%      | 44%                      | 41%                  |                           | 100                        | 1%    | 45%                      | 46%                  |           | 14                         | 21%   | 36%                      | 7%     |  |

#### New York State Alternate Assessments (NYSAA) 2005-06

|                  | All Students |           |          |           |          |  |  |  |  |
|------------------|--------------|-----------|----------|-----------|----------|--|--|--|--|
|                  | Total        | Number o  | f studen | ts scorin | <u> </u> |  |  |  |  |
|                  | Tested       | at Level: |          |           |          |  |  |  |  |
|                  |              | 1         | 2        | 3         | 4        |  |  |  |  |
| Elementary Level |              |           |          |           |          |  |  |  |  |
| Social Studies   | 1            | _         | -        | -         | _        |  |  |  |  |
| Middle Level     |              |           |          |           |          |  |  |  |  |
| Social Studies   | 0            |           |          |           |          |  |  |  |  |
| Secondary Level  |              |           |          |           |          |  |  |  |  |
| Social Studies   | 0            |           |          |           |          |  |  |  |  |
| Science          | 0            |           |          |           |          |  |  |  |  |
|                  |              |           |          |           |          |  |  |  |  |

The New York State Alternate Assessment (NYSAA) is for students with severe cognitive disabilities. Results for students taking the NYSAA in English language arts, mathematics, and science at the elementary and middle levels and in the English and mathematics at the secondary level are available in the Accountability and Overview Report part of The New York State Report Card.

#### NOTE

# **High School Information**

District GREENE CENTRAL SCHOOL DISTRICT

### **High School Completers**

|                             |         | All Students          |                            | General-Educ          | cation Students            | Students with         | Disabilities               |
|-----------------------------|---------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|----------------------------|
|                             |         | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates |
| Total Graduates             | 2005-06 | 96                    | 100%                       | 88                    | 100%                       | 8                     | 100%                       |
|                             | 2004-05 | 93                    | 100%                       | 85                    | 100%                       | 8                     | 100%                       |
|                             | 2003-04 | 87                    | 100%                       | 76                    | 100%                       | 11                    | 100%                       |
| Receiving a Regents Diploma | 2005-06 | 88                    | 92%                        | 83                    | 94%                        | 5                     | 63%                        |
|                             | 2004-05 | 83                    | 89%                        | 81                    | 95%                        | 2                     | 25%                        |
|                             | 2003-04 | 60                    | 69%                        | 59                    | 78%                        | 1                     | 9%                         |
| Receiving a Regents Diploma | 2005-06 | 51                    | 53%                        | 51                    | 58%                        | 0                     |                            |
| with Advanced Designation   | 2004-05 | 53                    | 57%                        | 53                    | 62%                        | 0                     |                            |
|                             | 2003-04 | 0                     |                            | 0                     |                            | 0                     |                            |
| Receiving an                | 2005-06 | 0                     |                            | 0                     |                            | 0                     |                            |
| Individualized Education    | 2004-05 | 1                     | N/A                        | 0                     |                            | 1                     | N/A                        |
| Program (IEP) Diploma       | 2003-04 | 1                     | N/A                        | 0                     |                            | 1                     | N/A                        |

**NOTE** An NA indicates that the diploma was not available in that year.

#### **High School Noncompleters**

|                       |         | All Students          |                           | General-Edu           | cation Students           | Students with Disabilities |                           |  |
|-----------------------|---------|-----------------------|---------------------------|-----------------------|---------------------------|----------------------------|---------------------------|--|
|                       |         | Number<br>of Students | Percentage<br>of Students | Number<br>of Students | Percentage<br>of Students | Number<br>of Students      | Percentage<br>of Students |  |
| Dropped Out           | 2005–06 | 18                    | 4%                        | 14                    | 3%                        | 4                          | 5%                        |  |
|                       | 2004-05 | 10                    | 2%                        | 7                     | 2%                        | 3                          | 5%                        |  |
|                       | 2003-04 | 20                    | 4%                        | 13                    | 3%                        | 7                          | 14%                       |  |
| Entered Approved High | 2005–06 | 0                     |                           | 0                     |                           | 0                          |                           |  |
| School Equivalency    | 2004-05 | 0                     |                           | 0                     |                           | 0                          |                           |  |
| Preparation Program   | 2003-04 | 0                     |                           | 0                     |                           | 0                          |                           |  |
| Total Noncompleters   | 2005–06 | 18                    | 4%                        | 14                    | 3%                        | 4                          | 5%                        |  |
|                       | 2004-05 | 15                    | 3%                        | 9                     | 2%                        | 6                          | 9%                        |  |
|                       | 2003-04 | 28                    | 6%                        | 19                    | 5%                        | 9                          | 18%                       |  |

### Post-secondary Plans of 2005-06 Graduates

|                         | All Students          |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|-------------------------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| To 4-year College       | 45                    | 47%                    | 43                    | 49%                    | 2                          | 25%                    |  |
| To 2-year College       | 41                    | 43%                    | 36                    | 41%                    | 5                          | 63%                    |  |
| To Other Post-secondary | 1                     | 1%                     | 1                     | 1%                     | 0                          |                        |  |
| To the Military         | 3                     | 3%                     | 3                     | 3%                     | 0                          |                        |  |
| To Employment           | 6                     | 6%                     | 5                     | 6%                     | 1                          | 13%                    |  |
| To Adult Services       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Known Plans    | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Plan Unknown            | 0                     |                        | 0                     |                        | 0                          |                        |  |

## **More Information about the District**

District GREENE CENTRAL SCHOOL DISTRICT

#### **Financial Information**

| 2004–05 District-wide Total Expenditures per Pupil                                    | \$12,150 |  |
|---|----------|--|
| 2004–05 NYS Public School Total<br>Expenditures per Pupil                             | \$15,035 |  |
| 2005–06 Estimated Percentage of Students<br>from Families Receiving Public Assistance |          |  |

#### NOTE

Expenditure data is available only at the district level.
Public Assistance information is available only at the school level.

# Career and Technical Education Programs (CTE Programs)

#### This District

|   | 11110 2 10 11 10 1    |                        |                      |
|---|-----------------------|------------------------|----------------------|
|   | Number<br>of Students | Percentage of Students | Statewide<br>Average |
| All CTE Programs                                  |                       |                        |                      |
| Completed the CTE Program                         | 0                     |                        |                      |
| Completed and Passed Regents Exams                | 0                     |                        |                      |
| Completed and had Course Average of 75% or more   | 0                     |                        |                      |
| Completed and Attained a HS Diploma or Equivalent | 0                     |                        |                      |
| Completed and Whose Status is Known               | 0                     |                        |                      |
| Completed and Were Successfully Placed            | 0                     |                        |                      |
| Nontraditional Programs                           |                       |                        |                      |
| Underrepresented Gender Members Enrolled          | 0                     | N/A                    | N/A                  |
| Underrepresented Gender Members Who Completed     | 0                     | N/A                    | N/A                  |

Enrollment data are for the 2005–06 year; completer data are as of June 2005.

Blank cells indicate that either the district did not have a CTE program or did not report data.

These data are reported only at the district level.