

## The New York State School Report Card

School ALBANY COMMUNITY CHARTER SCHOOL School ID 01-01-00-86-0899 Principal S NEAL CURRIE Telephone (518) 433-1500 Grades K-1

Comprehensive Information Report 2006–07

## **Regents Exams**

| _                          |         | All Students   |   |  |    | <b>General-Education Students</b> |   |    |        | Students with Disabilities       |                        |  |  |
|----------------------------|---------|----------------|---|--|----|-----------------------------------|---|----|--------|----------------------------------|------------------------|--|--|
|                            |         | Total<br>Total | Percentage of students scoring at or above: |  |    | Total<br>Tested                   | Percentage of students scoring at or above: |    |        | Total                            | Percentage of students |  |  |
|                            |         |                | 55 65 85                                    |  | 55 |                                   | 65  | 85 | Tested | scoring at or above:<br>55 65 85 |                        |  |  |
| Comprehensive English      | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| P                          | 2005-06 |                |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004-05 |                |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Mathematics A              | 2006-07 |                |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2005-06 |                |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004-05 |                |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Mathematics B              | 2006-07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004–05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Global History             | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| and Geography              | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004-05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| U.S. History               | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| and Government             | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004-05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Living Environment         | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004-05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Physical Setting/          | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Earth Science              | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004–05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Physical Setting/Chemistry | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2005-06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004–05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
| Physical Setting/Physics   | 2006–07 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2005–06 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |
|                            | 2004–05 | 0              |   |  |    | 0                                 |   |    |        | 0                                |                        |  |  |

NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students,

data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

## **More Information about the School**

School ALBANY COMMUNITY CHARTER SCHOOL School ID 01-01-00-86-0899

## **Financial Information**

| 2005–06 School District-wide Total<br>Expenditures per Pupil                          |          |  |
|---|----------|--|
| 2005–06 NYS Public School Total<br>Expenditures per Pupil                             | \$16,212 |  |
| 2006–07 Estimated Percentage of Students<br>from Families Receiving Public Assistance | 41-50%   |  |

NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.