District RAQUETTE LAKE UNION FREE SCHOOL DISTRICT District ID 20-07-02-02-0000 Superintendent PETER HALLOCK Telephone (315) 354-4733 Grades

## Regents Exams

|  |  | All Students |  |  |  | General-Education Students |  |  |  | Students with Disabilities |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total <br> Tested | Percentage of students scoring at or above: |  |  | Total <br> Tested | Percentage of students scoring at or above: |  |  | Total <br> Tested | Percentage of students scoring at or above: |  |  |
|  |  |  | 55 | 65 | 85 |  | 55 | 65 | 85 |  | 55 | 65 | 85 |
| Comprehensive English | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Mathematics A | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Mathematics B | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Global History and Geography | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| U.S. History and Government | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Living Environment | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Physical Setting/ Earth Science | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Physical Setting/Chemistry | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
| Physical Setting/Physics | 2006-07 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2005-06 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |
|  | 2004-05 | 0 |  |  |  | 0 |  |  |  | 0 |  |  |  |

## NOTE

The - symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students,
data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

## Financial Information

2005-06 District-wide Total
Expenditures per Pupil

| 2005-06 NYS Public School Total | $\$ 16,212$ |
| :--- | :---: |
| Expenditures per Pupil |  |

Expenditures per Pupil
2006-07 Estimated Percentage of Students
from Families Receiving Public Assistance

## NOTE

Expenditure data are available only at the district level.
Public Assistance information is available only at the school level.

## Career and Technical Education Programs (CTE Programs)

|  | This District |  | Statewide Average |
| :---: | :---: | :---: | :---: |
|  | Number of Students | Percentage of Students |  |
| All CTE Programs |  |  |  |
| Completed the CTE Program | 0 |  |  |
| Completed and Passed Regents Exams | 0 |  |  |
| Completed and had Course Average of 75\% or more | 0 |  |  |
| Completed and Attained a HS Diploma or Equivalent | 0 |  |  |
| Completed and Whose Status is Known | 0 |  |  |
| Completed and Were Successfully Placed | 0 |  |  |
| Nontraditional Programs |  |  |  |
| Enrolled Members, Regardless of Gender, in 2006-07 | 0 |  |  |
| Enrolled Members of Historically Underrepresented Gender in 2006-07 | 0 |  |  |
| Completers, Regardless of Gender, as of June 2006 | 0 |  |  |
| Completers of Historically Underrepresented Gender as of June 2006 | 0 |  |  |

Enrollment data are for the 2006-07 school year; completer data are as of June 2006.

