



The New York State School Report Card

**Comprehensive
Information Report
2006 – 07**

School **SHERMAN SCHOOL**
District **WATERTOWN CITY SCHOOL
DISTRICT**
School ID **22-20-00-01-0010**
Principal **MARGARET DRAPPO**
Telephone **(315) 785-3760**
Grades **K-4, UE**

Regents Exams

| | | All Students | | | | General-Education Students | | | | Students with Disabilities | | | |
|--------------------------------|---------|--------------|------------------------|----|----|----------------------------|------------------------|----|----|----------------------------|------------------------|----|----|
| | | Total | Percentage of students | | | Total | Percentage of students | | | Total | Percentage of students | | |
| | | Tested | scoring at or above: | | | Tested | scoring at or above: | | | Tested | scoring at or above: | | |
| | | | 55 | 65 | 85 | | 55 | 65 | 85 | | 55 | 65 | 85 |
| Comprehensive English | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Mathematics A | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Mathematics B | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Global History and Geography | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| U.S. History and Government | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Living Environment | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Earth Science | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Chemistry | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Physics | 2006–07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005–06 | 0 | | | | 0 | | | | 0 | | | |
| | 2004–05 | 0 | | | | 0 | | | | 0 | | | |

NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

English as a Second Language Achievement Test

School **SHERMAN SCHOOL**
School ID **22-20-00-01-0010**

District **WATERTOWN CITY SCHOOL DISTRICT**

New York State English as a Second Language Achievement Test (NYSESLAT)

| | | All Students | | | | | General-Education Students | | | | | Students with Disabilities | | | | |
|--------------------------------------|---------|--------------|--|---------|------|-------|----------------------------|--|---------|------|-------|----------------------------|--|---------|------|-------|
| | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | |
| | | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. |
| Listening and Speaking (Grades K–1) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades K–1) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 2–4) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 1 | – | – | – | – | 0 | | | | | 1 | – | – | – | – |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 2–4) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 1 | – | – | – | – | 0 | | | | | 1 | – | – | – | – |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 5–6) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 5–6) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 7–8) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 7–8) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 9–12) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 9–12) | 2006–07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005–06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004–05 | 0 | | | | | 0 | | | | | 0 | | | | |

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Other Assessments

School **SHERMAN SCHOOL**
School ID **22-20-00-01-0010**

District **WATERTOWN CITY SCHOOL DISTRICT**

Elementary/Middle-Level Social Studies 2006–07

| | All Students | | | | | General-Education Students | | | | | Students with Disabilities | | | | |
|-------------------------|--------------|------------------------|---|---|---|----------------------------|------------------------|---|---|---|----------------------------|------------------------|---|---|---|
| | Total | Percentage of students | | | | Total | Percentage of students | | | | Total | Percentage of students | | | |
| | Tested | scoring at level: | | | | Tested | scoring at level: | | | | Tested | scoring at level: | | | |
| | | 1 | 2 | 3 | 4 | | 1 | 2 | 3 | 4 | | 1 | 2 | 3 | 4 |
| Elementary Level | 0 | | | | | 0 | | | | | 0 | | | | |
| Middle Level | 0 | | | | | 0 | | | | | 0 | | | | |

2003 Total Cohort Performance on Regents Exams After Four Years

| | All Students | | | | General-Education Students | | | | Students with Disabilities | | | |
|------------------------------|-------------------|---------------------------------|-------|--------|----------------------------|---------------------------------|-------|--------|----------------------------|---------------------------------|-------|--------|
| | Cohort Enrollment | Percentage of students scoring: | | | Cohort Enrollment | Percentage of students scoring: | | | Cohort Enrollment | Percentage of students scoring: | | |
| | | 55–64 | 65–84 | 85–100 | | 55–64 | 65–84 | 85–100 | | 55–64 | 65–84 | 85–100 |
| Global History and Geography | 0 | | | | 0 | | | | 0 | | | |
| U.S. History and Government | 0 | | | | 0 | | | | 0 | | | |
| Science | 0 | | | | 0 | | | | 0 | | | |

New York State Alternate Assessments (NYSAA) 2006–07

| | All Students | | | | |
|-------------------------|--------------|----------------------------|---|---|---|
| | Total | Number of students scoring | | | |
| | Tested | at Level: | | | |
| | | 1 | 2 | 3 | 4 |
| Elementary Level | | | | | |
| Social Studies | | 1 | — | — | — |
| Middle Level | | | | | |
| Social Studies | | 0 | | | |
| Secondary Level | | | | | |
| English Language Arts | | 0 | | | |
| Mathematics | | 0 | | | |
| Social Studies | | 0 | | | |
| Science | | 0 | | | |

The New York State Alternate Assessment (NYSAA) is for students with severe cognitive disabilities. Results for students taking the NYSAA in English language arts, mathematics, and science at the elementary and middle levels are available in the *Accountability and Overview Report* part of *The New York State Report Card*.

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More Information about the School

School **SHERMAN SCHOOL**
School ID **22-20-00-01-0010**

District **WATERTOWN CITY SCHOOL DISTRICT**

Financial Information

| | |
|---|----------|
| 2005–06 School District-wide Total Expenditures per Pupil | \$11,038 |
| 2005–06 NYS Public School Total Expenditures per Pupil | \$16,212 |
| 2006–07 Estimated Percentage of Students from Families Receiving Public Assistance | 21-30% |

NOTE
Expenditure data are available only at the district level.
Public Assistance information is available only at the school level.