

# The New York State School Report Card

Comprehensive Information Report 2006 – 07

School THE SCHOOL FOR HUMAN RIGHTS
District NEW YORK CITY GEOGRAPHIC
DISTRICT #17
School ID 33-17-00-01-1531
Principal MICHAEL ALEXANDER
Telephone (718) 771-4793
Grades 6-11

### **Regents Exams**

| •                          |         | All Stu | udents    |            |            | Gener  | al-Educa  | ation Stu  | udents | Stude  | nts with   | Disabili   | ties |
|----------------------------|---------|---------|-----------|------------|------------|--------|-----------|------------|--------|--------|------------|------------|------|
|                            |         | Total   | Percenta  | ge of stud | ents       | Total  | Percenta  | ge of stud | ents   | Total  | Percentag  | ge of stud | ents |
|                            |         | Tested  | scoring a | t or above | <b>:</b> : | Tested | scoring a | t or above | :      | Tested | scoring at | or above   | :    |
|                            |         |         | 55        | 65         | 85         |        | 55        | 65         | 85     |        | 55         | 65         | 85   |
| Comprehensive English      | 2006-07 | 58      | 72%       | 64%        | 5%         | 58     | 72%       | 64%        | 5%     | 0      |            |            |      |
|                            | 2005-06 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Mathematics A              | 2006-07 | 133     | 50%       | 20%        | 1%         | 131    | -         | -          | -      | 2      | -          | -          | -    |
|                            | 2005-06 | 61      | 67%       | 46%        | 3%         | 60     | _         | _          | _      | 1      | _          | -          | _    |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Mathematics B              | 2006-07 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2005-06 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Global History             | 2006-07 | 100     | 24%       | 12%        | 1%         | 97     | _         | -          | _      | 3      | _          | _          | _    |
| and Geography              | 2005-06 | 62      | 52%       | 32%        | 6%         | 61     | _         | _          | _      | 1      | _          | _          | _    |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| U.S. History               | 2006-07 | 57      | 44%       | 26%        | 5%         | 57     | 44%       | 26%        | 5%     | 0      |            |            |      |
| and Government             | 2005-06 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Living Environment         | 2006-07 | 25      | 48%       | 28%        | 0%         | 25     | 48%       | 28%        | 0%     | 0      |            |            |      |
|                            | 2005-06 | 12      | 67%       | 25%        | 0%         | 11     | _         | _          | _      | 1      | _          | _          | _    |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Physical Setting/          | 2006-07 | 67      | 28%       | 10%        | 0%         | 64     | _         | -          | _      | 3      | _          | -          | _    |
| <b>Earth Science</b>       | 2005-06 | 107     | 24%       | 10%        | 1%         | 101    | 26%       | 11%        | 1%     | 6      | 0%         | 0%         | 0%   |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Physical Setting/Chemistry | 2006-07 | 40      | 23%       | 0%         | 0%         | 40     | 23%       | 0%         | 0%     | 0      |            |            |      |
|                            | 2005-06 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
| Physical Setting/Physics   | 2006-07 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2005-06 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |
|                            | 2004-05 | 0       |           |            |            | 0      |           |            |        | 0      |            |            |      |

### NOTE

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## **Regents Exams in Languages Other Than English**

School THE SCHOOL FOR HUMAN RIGHTS
School ID 33-17-00-01-1531

District NEW YORK CITY GEOGRAPHIC DISTRICT #17

### **Regents Exams**

|                            |         | All Stu         | Ill Students |     |     |                 | General-Education Students |     |     |                 | Students with Disabilities                    |    |    |  |
|----------------------------|---------|-----------------|--------------|-----|-----|-----------------|----------------------------|-----|-----|-----------------|---|----|----|--|
|                            |         | Total<br>Tested |              |     |     | Total<br>Tested |                            |     |     | Total<br>Tested | Percentage of students d scoring at or above: |    |    |  |
|                            |         |                 | 55           | 65  | 85  |                 | 55                         | 65  | 85  |                 | 55  | 65 | 85 |  |
| Comprehensive French       | 2006-07 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
| Comprehensive German       | 2006-07 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
| Comprehensive Hebrew       | 2006-07 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
| Comprehensive Italian      | 2006-07 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
| <b>Comprehensive Latin</b> | 2006-07 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
| Comprehensive Spanish      | 2006-07 | 6               | 67%          | 50% | 17% | 6               | 67%                        | 50% | 17% | 0               |   |    |    |  |
|                            | 2005-06 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |
|                            | 2004-05 | 0               |              |     |     | 0               |                            |     |     | 0               |   |    |    |  |

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### **English as a Second Language Achievement Test**

School THE SCHOOL FOR HUMAN RIGHTS
School ID 33-17-00-01-1531

District NEW YORK CITY GEOGRAPHIC DISTRICT #17

## New York State English as a Second Language Achievement Test (NYSESLAT)

|               |         | All Students |         |          |          | General-Education Students |        |         |          |          | Students with Disabilities |        |        |          |          |               |    |
|---------------|---------|--------------|---------|----------|----------|----------------------------|--------|---------|----------|----------|----------------------------|--------|--------|----------|----------|---------------|----|
|               |         | Total        | Percent | of stude | nts scor | ing                        | Total  | Percent | of stude | nts sco  | ing                        | Total  | Percei | nt of st | udents s | coring        |    |
|               |         | Tested       | in each | perform  | ance lev | el:                        | Tested | in each | perform  | ance lev | el:                        | Tested | in eac | h perf   | ormance  | level:        |    |
|               |         |              | Begin.  | Interm.  | Adv.     | Prof.                      |        | Begin.  | Interm.  | Adv.     | Prof.                      |        | Begin  | . Inte   | rm. Adv. | Prof          | f. |
| Listening     | 2006-07 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| and Speaking  | 2005-06 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| (Grades K-1)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Reading       | 2006-07 | 0            |         |          |          |                            | 0      |         | -        |          |                            | 0      |        |          |          |               |    |
| and Writing   | 2005-06 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| (Grades K-1)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Listening     | 2006-07 | 0            |         |          |          |                            | 0      |         | -        |          |                            | 0      |        |          |          | ·             |    |
| and Speaking  | 2005-06 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| (Grades 2-4)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Reading       | 2006-07 | 0            |         | ,        |          |                            | 0      |         |          |          |                            | 0      |        |          |          | <del></del> , |    |
| and Writing   | 2005-06 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| (Grades 2-4)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Listening     | 2006-07 | 0            |         | ,        |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| and Speaking  | 2005-06 | 1            | _       | _        | _        | _                          | 1      | _       | _        | _        | _                          | 0      |        |          |          |               |    |
| (Grades 5-6)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Reading       | 2006-07 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| and Writing   | 2005-06 | 1            | _       | _        | _        | _                          | 1      | _       | _        | _        | _                          | 0      |        |          |          |               |    |
| (Grades 5-6)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| <br>Listening | 2006-07 | 5            | 0%      | 20%      | 40%      | 40%                        | 5      | 0%      | 20%      | 40%      | 40%                        | 0      |        |          |          |               |    |
| and Speaking  | 2005-06 | 3            | _       | _        | _        | _                          | 3      | _       | _        | _        | _                          | 0      |        |          |          |               |    |
| (Grades 7-8)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Reading       | 2006-07 | 5            | 40%     | 40%      | 20%      | 0%                         | 5      | 40%     | 40%      | 20%      | 0%                         | 0      |        |          |          |               |    |
| and Writing   | 2005-06 | 3            | _       | _        | _        | _                          | 3      | _       | _        | _        | _                          | 0      |        |          |          |               |    |
| (Grades 7-8)  | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| <br>Listening | 2006-07 | 7            | 0%      | 0%       | 43%      | 57%                        | 7      | 0%      | 0%       | 43%      | 57%                        | 0      |        |          |          |               |    |
| and Speaking  | 2005-06 | 7            | 0%      | 0%       | 86%      | 14%                        | 7      | 0%      | 0%       | 86%      | 14%                        | 0      |        |          |          |               |    |
| (Grades 9-12) | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
| Reading       | 2006-07 | 7            | 0%      | 29%      | 57%      | 14%                        | 7      | 0%      | 29%      | 57%      | 14%                        | 0      |        |          |          |               |    |
| and Writing   | 2005-06 | 7            | 0%      | 14%      | 43%      | 43%                        | 7      | 0%      | 14%      | 43%      | 43%                        | 0      |        |          |          |               |    |
| (Grades 9-12) | 2004-05 | 0            |         |          |          |                            | 0      |         |          |          |                            | 0      |        |          |          |               |    |
|               | 2004 05 |              |         |          |          |                            |        |         |          |          |                            |        |        |          |          |               |    |

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### **Other Assessments**

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District NEW YORK CITY GEOGRAPHIC DISTRICT #17

### Elementary/Middle-Level Social Studies 2006-07

|                     | All St | udents  |     |     |    | Gene | ral-Educ              | Stude | <b>Students with Disabilities</b> |   |   |   |   |   |   |
|---------------------|--------|---|-----|-----|----|------|-----------------------|-------|-----------------------------------|---|---|---|---|---|---|
|                     |        | Total Percentage of students Tested scoring at level: |     |     |    |      | Percenta<br>scoring a |       |                                   | Total Percentage of students Tested scoring at level: |   |   |   |   |   |
|                     |        | 1   | 2   | 3   | 4  |      | 1                     | 2     | 3                                 | 4   |   | 1 | 2 | 3 | 4 |
| Elementary<br>Level | 0      |   |     |     |    | 0    |                       |       |                                   |   | 0 |   |   |   |   |
| Middle Level        | 61     | 31%   | 59% | 10% | 0% | 57   | -                     | _     | -                                 | -   | 4 | - | - | - | - |

## 2003 Total Cohort Performance on Regents Exams After Four Years

|                                 | All S  | tudents                            |         |        |   | Gene   | eral-Educ                         | udents  | <b>Students with Disabilities</b> |   |        |                                  |         |        |  |
|---------------------------------|--------|------------------------------------|---------|--------|---|--------|-----------------------------------|---------|-----------------------------------|---|--------|----------------------------------|---------|--------|--|
|                                 | Cohort | Percentage<br>students so<br>55–64 | coring: | 85-100 |   | Cohort | Percentag<br>students so<br>55–64 | coring: | 85-100                            |   | Cohort | Percentag<br>students s<br>55–64 | coring: | 85-100 |  |
| Global History<br>and Geography | 2      | -                                  | -       | -      | - | 2      | -                                 | -       | -                                 | - | 0      |                                  |         |        |  |
| U.S. History<br>and Government  | 2      | -                                  | -       | -      | - | 2      | -                                 | -       | -                                 | - | 0      |                                  |         |        |  |
| Science                         | 2      | _                                  | -       | -      | - | 2      | _                                 | -       | -                                 | - | 0      |                                  |         |        |  |

### New York State Alternate Assessments (NYSAA) 2006-07

|                       | All Students                                      |
|-----------------------|---|
|                       | Total Number of students scoring Tested at Level: |
|                       | 1 2 3 4   |
| Elementary Level      |   |
| Social Studies        | 0   |
| Middle Level          |   |
| Social Studies        | 0   |
| Secondary Level       |   |
| English Language Arts | 0   |
| Mathematics           | 0   |
| Social Studies        | 0   |
| Science               | 0   |
| NOTE                  |   |

The New York State Alternate Assessment (NYSAA) is for students with severe cognitive disabilities. Results for students taking the NYSAA in English language arts, mathematics, and science at the elementary and middle levels are available in the Accountability and Overview Report part of The New York State Report Card.

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## **High School Information**

School THE SCHOOL FOR HUMAN RIGHTS
School ID 33-17-00-01-1531

District NEW YORK CITY GEOGRAPHIC DISTRICT #17

### **High School Completers**

|                             |         | All Students          |                            | General-Edu           | cation Students            | Students with Disabilities |                            |  |
|-----------------------------|---------|-----------------------|----------------------------|-----------------------|----------------------------|----------------------------|----------------------------|--|
|                             |         | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students      | Percentage<br>of Graduates |  |
| Total Graduates             | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| with Advanced Designation   | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving an                | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Individualized Education    | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Program (IEP) Diploma       | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |

NOTE Students receiving Regents diplomas and Regents diplomas with advanced designation are considered graduates; recipients of IEP diplomas are not.

### **High School Noncompleters**

|                       |         | All Students          |                           | General-Edu           | cation Students           | Students with Disabilities |                        |  |
|-----------------------|---------|-----------------------|---------------------------|-----------------------|---------------------------|----------------------------|------------------------|--|
|                       |         | Number<br>of Students | Percentage<br>of Students | Number<br>of Students | Percentage<br>of Students | Number<br>of Students      | Percentage of Students |  |
| Dropped Out           | 2006–07 | 2                     | 1%                        | 2                     | 1%                        | 0                          |                        |  |
|                       | 2005-06 | 2                     | 1%                        | 2                     | 1%                        | 0                          |                        |  |
|                       | 2004-05 | 0                     |                           | 0                     |                           | 0                          |                        |  |
| Entered Approved High | 2006-07 | 0                     |                           | 0                     |                           | 0                          |                        |  |
| School Equivalency    | 2005-06 | 0                     |                           | 0                     |                           | 0                          |                        |  |
| Preparation Program   | 2004-05 | 0                     |                           | 0                     |                           | 0                          |                        |  |
| Total Noncompleters   | 2006-07 | 2                     | 1%                        | 2                     | 1%                        | 0                          |                        |  |
|                       | 2005-06 | 2                     | 1%                        | 2                     | 1%                        | 0                          |                        |  |
|                       | 2004-05 | 0                     |                           | 0                     |                           | 0                          |                        |  |

### Post-secondary Plans of 2006-07 Graduates

|                         | All Students          |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|-------------------------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| To 4-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To 2-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Post-secondary | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To the Military         | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Employment           | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Adult Services       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Known Plans    | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Plan Unknown            | 0                     |                        | 0                     |                        | 0                          |                        |  |

## More Information about the School

School THE SCHOOL FOR HUMAN RIGHTS
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District NEW YORK CITY GEOGRAPHIC DISTRICT #17

### **Financial Information**

| 2005-06 School District-wide Total<br>Expenditures per Pupil                          |          |  |
|---|----------|--|
| 2005-06 NYS Public School Total<br>Expenditures per Pupil                             | \$16,212 |  |
| 2006–07 Estimated Percentage of Students<br>from Families Receiving Public Assistance | 51-60%   |  |

#### NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.