

# The New York State School Report Card

Comprehensive Information Report 2006 – 07

School PRATT ELEMENTARY SCHOOL
District BARKER CENTRAL SCHOOL
DISTRICT
School ID 40-13-01-04-0002
Principal DEBORAH SINNOTT
Telephone (716) 795-3237
Grades K-4

### **Regents Exams**

| •                          |         | All Students |   |    |    | Genei  | ral-Educa                                   | ation St | udents | Students with Disabilities |   |    |    |  |
|----------------------------|---------|--------------|---|----|----|--------|---|----------|--------|----------------------------|---|----|----|--|
|                            |         | Total        | Percentage of students scoring at or above: |    |    | Total  | Percentage of students scoring at or above: |          |        | Total                      | Percentage of students scoring at or above: |    |    |  |
|                            |         | Tested       |   |    |    | Tested |   |          |        | Tested                     |   |    |    |  |
|                            |         |              | 55  | 65 | 85 |        | 55  | 65       | 85     |                            | 55  | 65 | 85 |  |
| Comprehensive English      | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Mathematics A              | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Mathematics B              | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Global History             | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| and Geography              | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| U.S. History               | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| and Government             | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Living Environment         | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Physical Setting/          | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Earth Science              | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Physical Setting/Chemistry | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
| Physical Setting/Physics   | 2006-07 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2005-06 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |
|                            | 2004-05 | 0            |   |    |    | 0      |   |          |        | 0                          |   |    |    |  |

### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

July 15, 2008 Page 1

## **English as a Second Language Achievement Test**

School PRATT ELEMENTARY SCHOOL School ID 40-13-01-04-0002

District BARKER CENTRAL SCHOOL DISTRICT

# New York State English as a Second Language Achievement Test (NYSESLAT)

|   |         | All Students |         |          |          |       | Gene   | ral-Edu | ıcation    | nts      | Students with Disabilities |        |         |            |          |       |
|---|---------|--------------|---------|----------|----------|-------|--------|---------|------------|----------|----------------------------|--------|---------|------------|----------|-------|
|   |         | Total        | Percent | of stude | nts sco  | ring  | Total  | Percent | t of stude | ents sco | ring                       | Total  | Percent | t of stude | ents sco | oring |
|   |         | Tested       | in each | perform  | ance lev | /el:  | Tested | in each | perform    | ance le  | vel:                       | Tested | in each | perform    | ance le  | evel: |
|   |         |              | Begin.  | Interm.  | Adv.     | Prof. |        | Begin.  | Interm     | . Adv.   | Prof.                      |        | Begin.  | Interm     | . Adv.   | Prof. |
| Listening                                 | 2006-07 | 3            | _       | _        | _        | _     | 3      | -       | _          | _        | _                          | 0      |         |            |          |       |
| and Speaking<br>(Grades K-1)              | 2005-06 | 2            | _       | -        | -        | -     | 1      | _       | _          | -        | -                          | 1      | _       | -          | -        |       |
|   | 2004-05 | 3            | _       | _        | _        | _     | 2      | _       | _          | _        | _                          | 1      | _       | _          | -        |       |
| Reading                                   | 2006-07 | 3            | _       | _        | _        | -     | 3      | -       | _          | _        | -                          | 0      |         |            |          |       |
| and Writing                               | 2005-06 | 2            | _       | _        | _        | _     | 1      | _       | _          | _        | _                          | 1      | _       | _          | -        |       |
| (Grades K-1)                              | 2004-05 | 3            | _       | _        | _        | _     | 2      | _       | _          | _        | _                          | 1      | _       | _          | -        |       |
| Listening                                 | 2006-07 | 5            | 0%      | 0%       | 40%      | 60%   | 4      | -       | _          | _        | _                          | 1      | _       | _          | _        | -     |
| and Speaking                              | 2005-06 | 6            | 0%      | 0%       | 17%      | 83%   | 5      | _       | _          | -        | -                          | 1      | _       | -          | -        |       |
| (Grades 2-4)                              | 2004-05 | 7            | 0%      | 0%       | 57%      | 43%   | 6      | _       | _          | _        | -                          | 1      | _       | -          | -        | -     |
| Reading                                   | 2006-07 | 5            | 0%      | 20%      | 20%      | 60%   | 4      | _       | _          | _        | _                          | 1      | _       | _          | _        |       |
| and Writing<br>(Grades 2–4)               | 2005-06 | 6            | 0%      | 0%       | 50%      | 50%   | 5      | _       | -          | -        | -                          | 1      | _       | -          | -        |       |
|   | 2004-05 | 7            | 0%      | 0%       | 71%      | 29%   | 6      | _       | _          | _        | _                          | 1      | _       | _          | -        | -     |
| Listening<br>and Speaking<br>(Grades 5-6) | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
|   | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
|   | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| Reading                                   | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| and Writing                               | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| (Grades 5-6)                              | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| Listening                                 | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| and Speaking                              | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| (Grades 7-8)                              | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| Reading                                   | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| and Writing                               | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| (Grades 7-8)                              | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| Listening                                 | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| and Speaking                              | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| (Grades 9-12)                             | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| Reading                                   | 2006-07 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| and Writing                               | 2005-06 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |
| (Grades 9-12)                             | 2004-05 | 0            |         |          |          |       | 0      |         |            |          |                            | 0      |         |            |          |       |

### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

July 15, 2008 Page 2

# More Information about the School

School PRATT ELEMENTARY SCHOOL School ID 40-13-01-04-0002

District BARKER CENTRAL SCHOOL DISTRICT

### **Financial Information**

| 2005-06 School District-wide Total        | \$17,872 |  |
|---|----------|--|
| Expenditures per Pupil                    |          |  |
| 2005-06 NYS Public School Total           | \$16,212 |  |
| Expenditures per Pupil                    |          |  |
| 2006-07 Estimated Percentage of Students  | 31-40%   |  |
| from Families Receiving Public Assistance |          |  |

#### NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.

July 15, 2008 Page 3