

# The New York State School Report Card

Comprehensive Information Report 2006 – 07

School MARCUS WHITMAN MIDDLE SCHOOL
District GORHAM-MIDDLESEX CENTRAL
SCHOOL DISTRICT (MARCUS
WHITMAN)
School ID 43-09-01-06-0003
Principal CLAYTON COLE
Telephone (585) 554-6442
Grades 6-8

#### **Regents Exams**

| 5                          |         | All Stu | ıdents    |            |       | General-Education Students   |           |             |                          | Students with Disabilities |                      |       |    |
|----------------------------|---------|---------|-----------|------------|-------|------------------------------|-----------|-------------|--------------------------|----------------------------|----------------------|-------|----|
|                            |         | Total   | Percenta  | ge of stud | dents | Total Percentage of students |           |             | Total Percentage of stud |                            |                      | lents |    |
|                            |         | Tested  | scoring a | at or abov | e:    | Tested                       | scoring a | at or above | e:                       | Tested                     | scoring at or above: |       | e: |
|                            |         |         | 55        | 65         | 85    |                              | 55        | 65          | 85                       |                            | 55                   | 65    | 85 |
| Comprehensive English      | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Mathematics A              | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Mathematics B              | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Global History             | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| and Geography              | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| U.S. History               | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| and Government             | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Living Environment         | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Physical Setting/          | 2006-07 | 33      | 100%      | 100%       | 94%   | 33                           | 100%      | 100%        | 94%                      | 0                          |                      |       |    |
| Earth Science              | 2005-06 | 22      | 100%      | 100%       | 95%   | 22                           | 100%      | 100%        | 95%                      | 0                          |                      |       |    |
|                            | 2004-05 | 28      | 100%      | 100%       | 86%   | 27                           | _         | _           | _                        | 1                          | _                    | _     | _  |
| Physical Setting/Chemistry | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
| Physical Setting/Physics   | 2006-07 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2005-06 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |
|                            | 2004-05 | 0       |           |            |       | 0                            |           |             |                          | 0                          |                      |       |    |

#### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

## **Second Language Proficiency Examinations**

School MARCUS WHITMAN MIDDLE SCHOOL School ID 43-09-01-06-0003

District GORHAM-MIDDLESEX CENTRAL SCHOOL DISTRICT (MARCUS WHITMAN)

### **Second Language Proficiency Examinations**

|         |         | All Student  | 5                | General-Ed   | ucation Students | Students with Disabilities |                  |  |
|---------|---------|--------------|------------------|--------------|------------------|----------------------------|------------------|--|
|         |         | Total Tested | Percent Passing: | Total Tested | Percent Passing: | Total Tested               | Percent Passing: |  |
| French  | 2006-07 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2005-06 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                          |                  |  |
| German  | 2006–07 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2005-06 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                          |                  |  |
| Italian | 2006–07 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2005-06 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                          |                  |  |
| Latin   | 2006-07 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2005-06 | 0            |                  | 0            |                  | 0                          |                  |  |
|         | 2004-05 | 0            |                  | 0            |                  | 0                          |                  |  |
| Spanish | 2006-07 | 1            | -                | 1            | _                | 0                          |                  |  |
|         | 2005-06 | 5            | 100%             | 5            | 100%             | 0                          |                  |  |
|         | 2004-05 | 4            | _                | 4            | _                | 0                          |                  |  |

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## **Other Assessments**

School MARCUS WHITMAN MIDDLE SCHOOL School ID 43-09-01-06-0003

District GORHAM-MIDDLESEX CENTRAL SCHOOL DISTRICT (MARCUS WHITMAN)

#### Elementary/Middle-Level Social Studies 2006-07

|                     | All Students  |    |     |     |   | Ger | General-Education Students |     |     |   |    | <b>Students with Disabilities</b> |     |     |     |  |
|---------------------|---|----|-----|-----|---|-----|----------------------------|-----|-----|---|----|-----------------------------------|-----|-----|-----|--|
|                     | Total Percentage of students Tested scoring at level: |    |     |     | Total Percentage of students Tested scoring at level: |     |                            |     |     | Total Percentage of students Tested scoring at level: |    |                                   |     |     |     |  |
|                     |   | 1  | 2   | 3   | 4   |     | :                          | L 2 | 3   | 4   |    | 1                                 | 2   | 3   | 4   |  |
| Elementary<br>Level | 0   |    |     |     |   |     | 0                          |     |     |   | 0  |                                   |     |     |     |  |
| Middle Level        | 132   | 1% | 14% | 58% | 28%   | 11  | 3 0%                       | 9%  | 61% | 30%   | 19 | 5%                                | 42% | 37% | 16% |  |

## 2003 Total Cohort Performance on Regents Exams After Four Years

| All Students                    |   |  |   |                      |   | General-Education Students |  |         |  |   | Students with Disabilities |  |  |  |
|---------------------------------|---|--|---|----------------------|---|----------------------------|--|---------|--|---|----------------------------|--|--|--|
| Percentage of Students scoring: |   |  | - | Cohort<br>Enrollment | Percentage of students scoring: 55–64 65–84 | 85-100                     |  | 변 변 변 변 |  |   |                            |  |  |  |
| Global History<br>and Geography | 0 |  |   |                      |   | 0                          |  |         |  | 0 |                            |  |  |  |
| U.S. History<br>and Government  | 0 |  |   |                      |   | 0                          |  |         |  | 0 |                            |  |  |  |
| Science                         | 0 |  |   |                      |   | 0                          |  |         |  | 0 |                            |  |  |  |

#### New York State Alternate Assessments (NYSAA) 2006-07

|                       | All Students                                      |  |  |  |  |  |  |
|-----------------------|---|--|--|--|--|--|--|
|                       | Total Number of students scoring Tested at Level: |  |  |  |  |  |  |
|                       | 1 2 3 4   |  |  |  |  |  |  |
| Elementary Level      |   |  |  |  |  |  |  |
| Social Studies        | 0   |  |  |  |  |  |  |
| Middle Level          |   |  |  |  |  |  |  |
| Social Studies        | 0   |  |  |  |  |  |  |
| Secondary Level       |   |  |  |  |  |  |  |
| English Language Arts | 0   |  |  |  |  |  |  |
| Mathematics           | 0   |  |  |  |  |  |  |
| Social Studies        | 0   |  |  |  |  |  |  |
| Science               | 0   |  |  |  |  |  |  |
| NOTE                  |   |  |  |  |  |  |  |

The New York State Alternate Assessment (NYSAA) is for students with severe cognitive disabilities. Results for students taking the NYSAA in English language arts, mathematics, and science at the elementary and middle levels are available in the Accountability and Overview Report part of The New York State Report Card.

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## **High School Information**

School MARCUS WHITMAN MIDDLE SCHOOL School ID 43-09-01-06-0003

District GORHAM-MIDDLESEX CENTRAL SCHOOL DISTRICT (MARCUS WHITMAN)

#### **High School Completers**

|                             |         | All Students          |                            | General-Edu           | cation Students            | Students with Disabilities |                            |  |
|-----------------------------|---------|-----------------------|----------------------------|-----------------------|----------------------------|----------------------------|----------------------------|--|
|                             |         | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students      | Percentage<br>of Graduates |  |
| Total Graduates             | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| with Advanced Designation   | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Receiving an                | 2006-07 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Individualized Education    | 2005-06 | 0                     |                            | 0                     |                            | 0                          |                            |  |
| Program (IEP) Diploma       | 2004-05 | 0                     |                            | 0                     |                            | 0                          |                            |  |

NOTE Students receiving Regents diplomas and Regents diplomas with advanced designation are considered graduates; recipients of IEP diplomas are not.

#### **High School Noncompleters**

|                       |         | All Students          |                           | General-Edu           | cation Students        | Students with         | Disabilities           |
|-----------------------|---------|-----------------------|---------------------------|-----------------------|------------------------|-----------------------|------------------------|
|                       |         | Number<br>of Students | Percentage<br>of Students | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students |
| Dropped Out           | 2006-07 | 0                     |                           | 0                     |                        | 0                     |                        |
|                       | 2005-06 | 1                     | 100%                      | 1                     | 100%                   | 0                     |                        |
|                       | 2004-05 | 0                     |                           | 0                     |                        | 0                     |                        |
| Entered Approved High | 2006-07 | 0                     |                           | 0                     |                        | 0                     |                        |
| School Equivalency    | 2005-06 | 0                     |                           | 0                     |                        | 0                     |                        |
| Preparation Program   | 2004-05 | 0                     |                           | 0                     |                        | 0                     |                        |
| Total Noncompleters   | 2006-07 | 0                     |                           | 0                     |                        | 0                     |                        |
|                       | 2005-06 | 1                     | 100%                      | 1                     | 100%                   | 0                     |                        |
|                       | 2004-05 | 0                     |                           | 0                     |                        | 0                     |                        |

### Post-secondary Plans of 2006-07 Graduates

|                         | All Students          |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|-------------------------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| To 4-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To 2-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Post-secondary | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To the Military         | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Employment           | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Adult Services       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Known Plans    | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Plan Unknown            | 0                     |                        | 0                     |                        | 0                          |                        |  |

## More Information about the School

School MARCUS WHITMAN MIDDLE SCHOOL School ID 43-09-01-06-0003

District GORHAM-MIDDLESEX CENTRAL SCHOOL DISTRICT (MARCUS WHITMAN)

#### **Financial Information**

| 2005–06 School District-wide Total<br>Expenditures per Pupil                          | \$16,305 |
|---|----------|
| 2005–06 NYS Public School Total<br>Expenditures per Pupil                             | \$16,212 |
| 2006–07 Estimated Percentage of Students<br>from Families Receiving Public Assistance | 11-20%   |

#### NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.