

# The New York State School Report Card

Comprehensive Information Report 2006 – 07

School PORT JERVIS MIDDLE SCHOOL
District PORT JERVIS CITY SCHOOL
DISTRICT
School ID 44-18-00-05-0005
Principal CYNTHIA BENEDICT
Telephone (845) 858-3148
Grades 7-9, US

#### **Regents Exams**

|                            |         | All Stu | All Students |             |       |        | General-Education Students |             |       |        | s Students with Disabilities |            |       |  |
|----------------------------|---------|---------|--------------|-------------|-------|--------|----------------------------|-------------|-------|--------|------------------------------|------------|-------|--|
|                            |         | Total   | Percenta     | ige of stud | dents | Total  | Percenta                   | ige of stud | lents | Total  | Percenta                     | ge of stuc | lents |  |
|                            |         | Tested  | scoring a    | at or abov  | e:    | Tested | scoring a                  | at or above | e:    | Tested | scoring a                    | t or above | e:    |  |
|                            |         |         | 55           | 65          | 85    |        | 55                         | 65          | 85    |        | 55                           | 65         | 85    |  |
| Comprehensive English      | 2006–07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| Mathematics A              | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 1       | _            | _           | _     | 1      | _                          | _           | _     | 0      |                              |            |       |  |
| Mathematics B              | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| Global History             | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| and Geography              | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 1       | _            | _           | -     | 1      | _                          | _           | -     | 0      |                              |            |       |  |
| U.S. History               | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| and Government             | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| Living Environment         | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| Physical Setting/          | 2006-07 | 24      | 100%         | 100%        | 46%   | 24     | 100%                       | 100%        | 46%   | 0      |                              |            |       |  |
| Earth Science              | 2005-06 | 22      | 100%         | 100%        | 64%   | 22     | 100%                       | 100%        | 64%   | 0      |                              |            |       |  |
|                            | 2004-05 | 30      | 100%         | 100%        | 60%   | 30     | 100%                       | 100%        | 60%   | 0      |                              |            |       |  |
| Physical Setting/Chemistry | 2006-07 | 0       |              |             |       | 0      |                            | -           |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
| Physical Setting/Physics   | 2006-07 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2005-06 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |
|                            | 2004-05 | 0       |              |             |       | 0      |                            |             |       | 0      |                              |            |       |  |

#### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

### **English as a Second Language Achievement Test**

School PORT JERVIS MIDDLE SCHOOL School ID 44-18-00-05-0005

District PORT JERVIS CITY SCHOOL DISTRICT

## New York State English as a Second Language Achievement Test (NYSESLAT)

|   |         | All St | udents  |          |      |       | <b>General-Education Students</b> |                                   |          |      |       | Students with Disabilities  |        |           |      |       |
|---|---------|--------|---------|----------|------|-------|-----------------------------------|-----------------------------------|----------|------|-------|---|--------|-----------|------|-------|
|   |         | Total  |         | of stude |      | _     | Total                             |                                   | of stude |      | _     | Total Percent of students scorin Tested in each performance level |        |           | _    |       |
|   |         | Tested | in each | -        |      |       | Tested                            | Tested in each performance level: |          |      |       | Tested  |        | ·         |      |       |
|   |         |        | Begin.  | Interm.  | Adv. | Prof. |                                   | Begin.                            | Interm.  | Adv. | Prof. |   | Begin. | Interm. / | Adv. | Prof. |
| Listening                                 | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Speaking                              | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades K-1)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Reading                                   | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Writing                               | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades K-1)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Listening<br>and Speaking<br>(Grades 2-4) | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
|   | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
|   | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Reading                                   | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Writing<br>(Grades 2-4)               | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
|   | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Listening                                 | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Speaking                              | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades 5-6)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Reading                                   | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Writing                               | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades 5-6)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Listening                                 | 2006-07 | 10     | 10%     | 10%      | 30%  | 50%   | 9                                 | _                                 | _        | _    | _     | 1   | _      | _         | _    | -     |
| and Speaking                              | 2005-06 | 5      | 0%      | 0%       | 80%  | 20%   | 5                                 | 0%                                | 0%       | 80%  | 20%   | 0   |        |           |      |       |
| (Grades 7-8)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Reading                                   | 2006-07 | 10     | 20%     | 30%      | 30%  | 20%   | 9                                 | -                                 | -        | -    | -     | 1   | _      | _         | _    | -     |
| and Writing                               | 2005-06 | 5      | 0%      | 60%      | 20%  | 20%   | 5                                 | 0%                                | 60%      | 20%  | 20%   | 0   |        |           |      |       |
| (Grades 7-8)                              | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Listening                                 | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Speaking                              | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades 9 <sup>-12</sup> )                | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| Reading                                   | 2006-07 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| and Writing                               | 2005-06 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |
| (Grades 9 <sup>-12</sup> )                | 2004-05 | 0      |         |          |      |       | 0                                 |                                   |          |      |       | 0   |        |           |      |       |

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### **Other Assessments**

School ID 44-18-00-05-0005

District PORT JERVIS CITY SCHOOL DISTRICT

#### Elementary/Middle-Level Social Studies 2006-07

|                     | All Students |   |     |     |    | Gene | General-Education Students  Total Percentage of students  Tested scoring at level: |     |     |    |    | <b>Students with Disabilities</b>                     |     |    |    |  |
|---------------------|--------------|---|-----|-----|----|------|--|-----|-----|----|----|---|-----|----|----|--|
|                     |              | Total Percentage of students Tested scoring at level: |     |     |    |      |  |     |     |    |    | Total Percentage of students Tested scoring at level: |     |    |    |  |
|                     |              | 1   | 2   | 3   | 4  |      | 1  | 2   | 3   | 4  |    | 1   | 2   | 3  | 4  |  |
| Elementary<br>Level | 0            |   |     |     |    | 0    |  |     |     |    | 0  |   |     |    |    |  |
| Middle Level        | 257          | 5%  | 37% | 51% | 8% | 236  | 3%   | 33% | 55% | 8% | 21 | 19%   | 81% | 0% | 0% |  |

## 2003 Total Cohort Performance on Regents Exams After Four Years

|                                 | All St | udents                             |    | Gene       | ral-Education Studer                            | nts | Students with Disabilities |  |        |  |  |
|---------------------------------|--------|------------------------------------|----|------------|---|-----|----------------------------|--|--------|--|--|
|                                 | 5 5    | Percentage<br>students so<br>55-64 | 00 | ~ <u>~</u> | Percentage of students scoring: 55–64 65–84 85– |     | Cohort                     | Percentage of students scoring:  55-64 65-84 | 85-100 |  |  |
| Global History<br>and Geography | 0      |                                    |    | 0          |   |     | 0                          |  |        |  |  |
| U.S. History<br>and Government  | 0      |                                    |    | 0          |   |     | 0                          |  |        |  |  |
| Science                         | 0      |                                    |    | 0          |   |     | 0                          |  |        |  |  |

#### New York State Alternate Assessments (NYSAA) 2006-07

|                       | All Students                    | All Students                         |   |   |  |  |  |  |  |  |  |
|-----------------------|---------------------------------|--------------------------------------|---|---|--|--|--|--|--|--|--|
|                       | Total Number o Tested at Level: | Number of students scoring at Level: |   |   |  |  |  |  |  |  |  |
|                       | 1                               | 2                                    | 3 | 4 |  |  |  |  |  |  |  |
| Elementary Level      | '                               |                                      |   |   |  |  |  |  |  |  |  |
| Social Studies        | 0                               |                                      |   |   |  |  |  |  |  |  |  |
| Middle Level          |                                 |                                      |   |   |  |  |  |  |  |  |  |
| Social Studies        | 3 -                             | -                                    | - | - |  |  |  |  |  |  |  |
| Secondary Level       |                                 |                                      |   |   |  |  |  |  |  |  |  |
| English Language Arts | 0                               |                                      |   |   |  |  |  |  |  |  |  |
| Mathematics           | 0                               |                                      |   |   |  |  |  |  |  |  |  |
| Social Studies        | 0                               |                                      |   |   |  |  |  |  |  |  |  |
| Science               | 0                               |                                      |   |   |  |  |  |  |  |  |  |
| NOTE                  |                                 |                                      |   |   |  |  |  |  |  |  |  |

The New York State Alternate Assessment (NYSAA) is for students with severe cognitive disabilities. Results for students taking the NYSAA in English language arts, mathematics, and science at the elementary and middle levels are available in the Accountability and Overview Report part of The New York State Report Card.

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## **High School Information**

School PORT JERVIS MIDDLE SCHOOL School ID 44-18-00-05-0005

District PORT JERVIS CITY SCHOOL DISTRICT

#### **High School Completers**

|                             |         | All Students          |                            | General-Educ          | ation Students             | <b>Students with Disabilities</b> |                            |  |
|-----------------------------|---------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------------------|----------------------------|--|
|                             |         | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students             | Percentage<br>of Graduates |  |
| Total Graduates             | 2006-07 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
|                             | 2005-06 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| Receiving a Regents Diploma | 2006-07 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| with Advanced Designation   | 2005-06 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
|                             | 2004-05 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| Receiving an                | 2006-07 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| Individualized Education    | 2005-06 | 0                     |                            | 0                     |                            | 0                                 |                            |  |
| Program (IEP) Diploma       | 2004-05 | 2                     | N/A                        | 0                     |                            | 2                                 | N/A                        |  |

NOTE Students receiving Regents diplomas and Regents diplomas with advanced designation are considered graduates; recipients of IEP diplomas are not.

#### **High School Noncompleters**

|                       |         | All Students          |                           | General-Edu           | cation Students           | <b>Students with Disabilities</b> |                           |  |
|-----------------------|---------|-----------------------|---------------------------|-----------------------|---------------------------|-----------------------------------|---------------------------|--|
|                       |         | Number<br>of Students | Percentage<br>of Students | Number<br>of Students | Percentage<br>of Students | Number<br>of Students             | Percentage<br>of Students |  |
| Dropped Out           | 2006–07 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
|                       | 2005-06 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
|                       | 2004-05 | 5                     | 6%                        | 1                     | 2%                        | 4                                 | 10%                       |  |
| Entered Approved High | 2006-07 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
| School Equivalency    | 2005-06 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
| Preparation Program   | 2004-05 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
| Total Noncompleters   | 2006-07 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
|                       | 2005-06 | 0                     |                           | 0                     |                           | 0                                 |                           |  |
|                       | 2004-05 | 5                     | 6%                        | 1                     | 2%                        | 4                                 | 10%                       |  |

#### Post-secondary Plans of 2006-07 Graduates

|                         | All Students          |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|-------------------------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| To 4-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To 2-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Post-secondary | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To the Military         | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Employment           | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Adult Services       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Known Plans    | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Plan Unknown            | 0                     |                        | 0                     |                        | 0                          |                        |  |

## More Information about the School

School PORT JERVIS MIDDLE SCHOOL School ID 44-18-00-05-0005

District PORT JERVIS CITY SCHOOL DISTRICT

#### **Financial Information**

| 2005–06 School District-wide Total        | \$15,213 |  |
|---|----------|--|
| Expenditures per Pupil                    |          |  |
| 2005-06 NYS Public School Total           | \$16,212 |  |
| Expenditures per Pupil                    |          |  |
| 2006-07 Estimated Percentage of Students  | 21-30%   |  |
| from Families Receiving Public Assistance |          |  |

#### NOTE

Expenditure data are available only at the district level.

Public Assistance information is available only at the school level.