



The New York State School Report Card

**Comprehensive Information Report
2006 – 07**

School **SOUTHDOWN SCHOOL**
 District **HUNTINGTON UNION FREE SCHOOL DISTRICT**
 School ID **58-04-03-03-0002**
 Principal **MICHELLE MARINO**
 Telephone **(631) 673-2080**
 Grades **K-3**

Regents Exams

| | | All Students | | | General-Education Students | | | Students with Disabilities | | | | | |
|---------------------------------------|---------|--------------|---|----|----------------------------|--------------|---|----------------------------|----|--------------|---|----|----|
| | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | |
| | | | 55 | 65 | 85 | | 55 | 65 | 85 | | 55 | 65 | 85 |
| Comprehensive English | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Mathematics A | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Mathematics B | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Global History and Geography | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| U.S. History and Government | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Living Environment | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Physical Setting/Earth Science | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Physical Setting/Chemistry | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |
| Physical Setting/Physics | 2006-07 | 0 | | | 0 | | | 0 | | | | | |
| | 2005-06 | 0 | | | 0 | | | 0 | | | | | |
| | 2004-05 | 0 | | | 0 | | | 0 | | | | | |

NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

English as a Second Language Achievement Test

School **SOUTHDOWN SCHOOL**
School ID **58-04-03-03-0002**

District **HUNTINGTON UNION FREE SCHOOL DISTRICT**

New York State English as a Second Language Achievement Test (NYSESLAT)

| | | All Students | | | | | General-Education Students | | | | | Students with Disabilities | | | | |
|---|---------|--------------|--|---------|------|-------|----------------------------|--|---------|------|-------|----------------------------|--|---------|------|-------|
| | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | |
| | | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. |
| Listening and Speaking (Grades K-1) | 2006-07 | 53 | 2% | 11% | 43% | 43% | 46 | 0% | 11% | 46% | 43% | 7 | 14% | 14% | 29% | 43% |
| | 2005-06 | 55 | 0% | 13% | 38% | 49% | 47 | 0% | 13% | 36% | 51% | 8 | 0% | 13% | 50% | 38% |
| | 2004-05 | 57 | 0% | 4% | 44% | 53% | 53 | — | — | — | — | 4 | — | — | — | — |
| Reading and Writing (Grades K-1) | 2006-07 | 53 | 28% | 47% | 19% | 6% | 46 | 24% | 48% | 22% | 7% | 7 | 57% | 43% | 0% | 0% |
| | 2005-06 | 55 | 18% | 45% | 16% | 20% | 47 | 21% | 40% | 17% | 21% | 8 | 0% | 75% | 13% | 13% |
| | 2004-05 | 57 | 11% | 49% | 28% | 12% | 53 | — | — | — | — | 4 | — | — | — | — |
| Listening and Speaking (Grades 2-4) | 2006-07 | 38 | 0% | 5% | 42% | 53% | 35 | — | — | — | — | 3 | — | — | — | — |
| | 2005-06 | 45 | 9% | 7% | 38% | 47% | 44 | — | — | — | — | 1 | — | — | — | — |
| | 2004-05 | 29 | 3% | 10% | 34% | 52% | 23 | 4% | 13% | 26% | 57% | 6 | 0% | 0% | 67% | 33% |
| Reading and Writing (Grades 2-4) | 2006-07 | 38 | 11% | 29% | 47% | 13% | 35 | — | — | — | — | 3 | — | — | — | — |
| | 2005-06 | 45 | 16% | 18% | 42% | 24% | 44 | — | — | — | — | 1 | — | — | — | — |
| | 2004-05 | 29 | 10% | 14% | 52% | 24% | 23 | 13% | 9% | 52% | 26% | 6 | 0% | 33% | 50% | 17% |
| Listening and Speaking (Grades 5-6) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 5-6) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 7-8) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 7-8) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 9-12) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 9-12) | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2004-05 | 0 | | | | | 0 | | | | | 0 | | | | |

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More Information about the School

School **SOUTHDOWN SCHOOL**
School ID **58-04-03-03-0002**

District **HUNTINGTON UNION FREE SCHOOL DISTRICT**

Financial Information

| | |
|---|----------|
| 2005-06 School District-wide Total Expenditures per Pupil | \$21,452 |
| 2005-06 NYS Public School Total Expenditures per Pupil | \$16,212 |
| 2006-07 Estimated Percentage of Students from Families Receiving Public Assistance | 11-20% |

NOTE

Expenditure data are available only at the district level.
Public Assistance information is available only at the school level.