



The New York State School Report Card

Comprehensive Information Report 2007 – 08

School **JOHNSON CITY
ELEMENTARY/PRIMARY SCHOOL**
 District **JOHNSON CITY CENTRAL SCHOOL
DISTRICT**
 School ID **03-15-02-06-0003**
 Principal **GAIL HOLLERAN**
 Telephone **(607) 763-1243**
 Grades **K-2**

Regents Exams

| | | All Students | | | | General-Education Students | | | | Students with Disabilities | | | |
|---------------------------------------|---------|--------------|---|-----|-----|----------------------------|---|-----|-----|----------------------------|---|-----|-----|
| | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | | Total Tested | Percentage of students scoring at or above: | | |
| | | | 55 | 65 | 85 | | 55 | 65 | 85 | | 55 | 65 | 85 |
| Comprehensive English | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Mathematics A | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Mathematics B | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Integrated Algebra | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| | 2005-06 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Global History and Geography | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| U.S. History and Government | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Living Environment | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Earth Science | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Chemistry | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |
| Physical Setting/Physics | 2007-08 | 0 | | | | 0 | | | | 0 | | | |
| | 2006-07 | 0 | | | | 0 | | | | 0 | | | |
| | 2005-06 | 0 | | | | 0 | | | | 0 | | | |

NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

English as a Second Language Achievement Test

School **JOHNSON CITY ELEMENTARY/PRIMARY SCHOOL**
 School ID **03-15-02-06-0003**

District **JOHNSON CITY CENTRAL SCHOOL DISTRICT**

New York State English as a Second Language Achievement Test (NYSESLAT)

| | | All Students | | | | | General-Education Students | | | | | Students with Disabilities | | | | |
|---|---------|--------------|--|---------|------|-------|----------------------------|--|---------|------|-------|----------------------------|--|---------|------|-------|
| | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | | Total Tested | Percent of students scoring in each performance level: | | | |
| | | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. | | Begin. | Interm. | Adv. | Prof. |
| Listening and Speaking (Grades K-1) | 2007-08 | 23 | 4% | 26% | 61% | 9% | 20 | — | — | — | — | 3 | — | — | — | — |
| | 2006-07 | 14 | 0% | 21% | 71% | 7% | 13 | — | — | — | — | 1 | — | — | — | — |
| | 2005-06 | 19 | 0% | 37% | 47% | 16% | 19 | 0% | 37% | 47% | 16% | 0 | | | | |
| Reading and Writing (Grades K-1) | 2007-08 | 23 | 43% | 43% | 9% | 4% | 20 | — | — | — | — | 3 | — | — | — | — |
| | 2006-07 | 14 | 36% | 43% | 21% | 0% | 13 | — | — | — | — | 1 | — | — | — | — |
| | 2005-06 | 19 | 32% | 16% | 37% | 16% | 19 | 32% | 16% | 37% | 16% | 0 | | | | |
| Listening and Speaking (Grades 2-4) | 2007-08 | 7 | 0% | 0% | 43% | 57% | 7 | 0% | 0% | 43% | 57% | 0 | | | | |
| | 2006-07 | 14 | 0% | 0% | 36% | 64% | 14 | 0% | 0% | 36% | 64% | 0 | | | | |
| | 2005-06 | 18 | 0% | 0% | 39% | 61% | 18 | 0% | 0% | 39% | 61% | 0 | | | | |
| Reading and Writing (Grades 2-4) | 2007-08 | 7 | 0% | 29% | 43% | 29% | 7 | 0% | 29% | 43% | 29% | 0 | | | | |
| | 2006-07 | 14 | 0% | 29% | 36% | 36% | 14 | 0% | 29% | 36% | 36% | 0 | | | | |
| | 2005-06 | 18 | 6% | 28% | 33% | 33% | 18 | 6% | 28% | 33% | 33% | 0 | | | | |
| Listening and Speaking (Grades 5-6) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 5-6) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 7-8) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 7-8) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| Listening and Speaking (Grades 9-12) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |
| Reading and Writing (Grades 9-12) | 2007-08 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2006-07 | 0 | | | | | 0 | | | | | 0 | | | | |
| | 2005-06 | 0 | | | | | 0 | | | | | 0 | | | | |

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More Information about the School

School **JOHNSON CITY ELEMENTARY/PRIMARY SCHOOL**
School ID **03-15-02-06-0003**

District **JOHNSON CITY CENTRAL SCHOOL DISTRICT**

Financial Information

| | |
|---|----------|
| 2006-07 School District-wide Total Expenditures per Pupil | \$14,975 |
| 2006-07 NYS Public School Total Expenditures per Pupil | \$17,330 |
| 2007-08 Estimated Percentage of Students from Families Receiving Public Assistance | 51-60% |

NOTE

Expenditure data are available only at the district level.
Public Assistance information is available only at the school level.