

## The New York State School Report Card

Comprehensive Information Report 2010 – 11

School WESTMINSTER COMMUNITY
CHARTER SCHOOL
School ID 14-06-00-86-0874
Principal YVONNE MINOR RAGAN
Telephone (716) 816-3450
Grades K-8

### **Regents Exams**

| 5                        |         | All Stu | dents                |             |        | General-Education Students   |      |      | Students with Disabilities |                              |     |     |     |
|--------------------------|---------|---------|----------------------|-------------|--------|------------------------------|------|------|----------------------------|------------------------------|-----|-----|-----|
|                          |         | Total   | Percentag            | je of stude | nts    | Total Percentage of students |      |      | nts                        | Total Percentage of students |     |     |     |
|                          |         | Tested  | scoring at or above: |             | Tested | scoring at or above:         |      |      | Tested                     | scoring at or above:         |     |     |     |
|                          |         |         | 55                   | 65          | 85     |                              | 55   | 65   | 85                         |                              | 55  | 65  | 85  |
| Comprehensive English    | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| Integrated Algebra       | 2010-11 | 13      | 100%                 | 100%        | 23%    | 13                           | 100% | 100% | 23%                        | 0                            |     |     |     |
|                          | 2009-10 | 15      | 100%                 | 100%        | 13%    | 15                           | 100% | 100% | 13%                        | 0                            |     |     |     |
|                          | 2008-09 | 14      | 93%                  | 64%         | 0%     | 14                           | 93%  | 64%  | 0%                         | 0                            |     |     |     |
| Geometry                 | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| Algebra 2/Trigonometry   | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | N/A     | N/A                  | N/A         | N/A    | N/A                          | N/A  | N/A  | N/A                        | N/A                          | N/A | N/A | N/A |
| Global History           | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| U.S. History             | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| and Government           | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| Living Environment       | 2010-11 |         |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 50      | 82%                  | 64%         | 12%    | 48                           | _    | _    | -                          | 2                            | _   | _   | _   |
|                          | 2008-09 | 35      | 94%                  | 91%         | 6%     | 32                           | _    |      | -                          | 3                            | _   |     | -   |
| Physical Setting/        | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| Earth Science            | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
| Physical Setting/Physics | 2010-11 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2009-10 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |
|                          | 2008-09 | 0       |                      |             |        | 0                            |      |      |                            | 0                            |     |     |     |

#### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

## **National Assessment of Educational Progress**

School WESTMINSTER COMMUNITY CHARTER SCHOOL School ID 14-06-00-86-0874

# Statewide 2010-11 Results on the National Assessment of Educational Progress (NAEP)

|                     | % Below Basic | % Basic | % Proficient | % Advanced |
|---------------------|---------------|---------|--------------|------------|
| Grade 4 Reading     | 32%           | 33%     | 26%          | 9%         |
| Grade 8 Reading     | 24%           | 41%     | 31%          | 4%         |
| Grade 4 Mathematics | 20%           | 44%     | 31%          | 5%         |
| Grade 8 Mathematics | 30%           | 40%     | 23%          | 7%         |

# Statewide 2010–11 NAEP Participation Rates for LEP Students and Students with Disabilities

#### **Participation Rate**

| 1 ai ticipation nate |
|----------------------|
|                      |
| 84%                  |
| 85%                  |
|                      |
| 77%                  |
| 84%                  |
|                      |
| 91%                  |
| 90%                  |
|                      |
| 92%                  |
| 91%                  |
|                      |

#### NOTE

The National Assessment of Educational Progress (NAEP), developed in 1969, is a nationally representative assessment of the performance of United States' students in mathematics, reading, science, writing, the arts, civics, economics, geography, and U.S. history. Teachers, principals, parents, policymakers, and researchers use NAEP results to assess progress and develop ways to improve education in the United States.

## **High School Information**

School WESTMINSTER COMMUNITY CHARTER SCHOOL School ID 14-06-00-86-0874

## **High School Completers**

|   |         | All Students          |                            | General-Educ          | cation Students            | Students with Disabilities |                            |
|---|---------|-----------------------|----------------------------|-----------------------|----------------------------|----------------------------|----------------------------|
|   |         | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students | Percentage<br>of Graduates | Number<br>of Students      | Percentage<br>of Graduates |
| Total Graduates   | 2010-11 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2009-10 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2008-09 | 0                     |                            | 0                     |                            | 0                          |                            |
| Receiving a Regents Diploma                                       | 2010-11 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2009-10 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2008-09 | 0                     |                            | 0                     |                            | 0                          |                            |
| Receiving a Regents Diploma                                       | 2010-11 | 0                     |                            | 0                     |                            | 0                          |                            |
| with Advanced Designation   | 2009-10 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2008-09 | 0                     |                            | 0                     |                            | 0                          |                            |
| Receiving an<br>Individualized Education<br>Program (IEP) Diploma | 2010-11 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2009-10 | 0                     |                            | 0                     |                            | 0                          |                            |
|   | 2008-09 | 0                     |                            | 0                     |                            | 0                          |                            |

NOTE Students receiving Regents diplomas and Regents diplomas with advanced designation are considered graduates; recipients of IEP diplomas are not.

### **High School Noncompleters**

|                                    |         | -<br>All Students     |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|------------------------------------|---------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                                    |         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| Dropped Out                        | 2010-11 | 0                     |                        | 0                     |                        | 0                          |                        |  |
|                                    | 2009-10 | 4                     | 8%                     | 4                     | 8%                     | 0                          |                        |  |
|                                    | 2008-09 | 3                     | 14%                    | 3                     | 8%                     | 0                          |                        |  |
| Entered Approved High School       | 2010-11 | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Equivalency Preparation<br>Program | 2009-10 | 0                     | 0%                     | 0                     | 0%                     | 0                          |                        |  |
|                                    | 2008-09 | 0                     | 0%                     | 0                     | 0%                     | 0                          |                        |  |
| Total Noncompleters                | 2010-11 | 0                     |                        | 0                     |                        | 0                          |                        |  |
|                                    | 2009-10 | 4                     | 8%                     | 4                     | 8%                     | 0                          |                        |  |
|                                    | 2008-09 | 3                     | 14%                    | 3                     | 8%                     | 0                          |                        |  |

## Post-secondary Plans of 2010-11 Completers

|                         | All Students          |                        | General-Edu           | cation Students        | Students with Disabilities |                        |  |
|-------------------------|-----------------------|------------------------|-----------------------|------------------------|----------------------------|------------------------|--|
|                         | Number<br>of Students | Percentage of Students | Number<br>of Students | Percentage of Students | Number<br>of Students      | Percentage of Students |  |
| To 4-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To 2-year College       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Post-secondary | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To the Military         | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Employment           | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Adult Services       | 0                     |                        | 0                     |                        | 0                          |                        |  |
| To Other Known Plans    | 0                     |                        | 0                     |                        | 0                          |                        |  |
| Plan Unknown            | 0                     |                        | 0                     |                        | 0                          |                        |  |

## More Information about the School

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### **Financial Information**

| 2010-11 Estimated Percentage of Students  |
|---|
| from Families Receiving Public Assistance |

81-90%