



# The New York State School Report Card

## Comprehensive Information Report 2010 – 11

School **JOHN F HUGHES ELEMENTARY  
SCHOOL**

District **UTICA CITY SCHOOL DISTRICT**

School ID **41-23-00-01-0016**

Principal **JO ANN RUSSO**

Telephone **(315) 368-6620**

Grades **K-5**

## Regents Exams

|  |         | All Students    |  |     |     | General-Education Students |  |     |     | Students with Disabilities |  |     |     |
|--|---------|-----------------|--|-----|-----|----------------------------|--|-----|-----|----------------------------|--|-----|-----|
|  |         | Total<br>Tested | Percentage of students<br>scoring at or above: |     |     | Total<br>Tested            | Percentage of students<br>scoring at or above: |     |     | Total<br>Tested            | Percentage of students<br>scoring at or above: |     |     |
|  |         |                 | 55   | 65  | 85  |                            | 55   | 65  | 85  |                            | 55   | 65  | 85  |
| <b>Comprehensive English</b>               | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Integrated Algebra</b>                  | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Geometry</b>                            | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Algebra 2/Trigonometry</b>              | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | N/A             | N/A  | N/A | N/A | N/A                        | N/A  | N/A | N/A | N/A                        | N/A  | N/A | N/A |
| <b>Global History<br/>and Geography</b>    | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>U.S. History<br/>and Government</b>     | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Living Environment</b>                  | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Physical Setting/<br/>Earth Science</b> | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Physical Setting/Chemistry</b>          | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
| <b>Physical Setting/Physics</b>            | 2010-11 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |     |     | 0                          |  |     |     | 0                          |  |     |     |

### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

# English as a Second Language Achievement Test

School **JOHN F HUGHES ELEMENTARY SCHOOL**  
School ID **41-23-00-01-0016**

District **UTICA CITY SCHOOL DISTRICT**

## New York State English as a Second Language Achievement Test (NYSESLAT)

|   |         | All Students |  |         |      |       | General-Education Students |  |         |      |       | Students with Disabilities |  |         |      |       |
|---|---------|--------------|--|---------|------|-------|----------------------------|--|---------|------|-------|----------------------------|--|---------|------|-------|
|   |         | Total Tested | Percent of students scoring in each performance level: |         |      |       | Total Tested               | Percent of students scoring in each performance level: |         |      |       | Total Tested               | Percent of students scoring in each performance level: |         |      |       |
|   |         |              | Begin.   | Interm. | Adv. | Prof. |                            | Begin.   | Interm. | Adv. | Prof. |                            | Begin.   | Interm. | Adv. | Prof. |
| <b>Listening and Speaking (Grades K-1)</b>  | 2010-11 | 34           | 12%  | 3%      | 26%  | 59%   | 34                         | 12%  | 3%      | 26%  | 59%   | 0                          |  |         |      |       |
|   | 2009-10 | 26           | 0%   | 19%     | 15%  | 65%   | 25                         | —  | —       | —    | —     | 1                          | —  | —       | —    | —     |
|   | 2008-09 | 30           | 13%  | 13%     | 23%  | 50%   | 28                         | —  | —       | —    | —     | 2                          | —  | —       | —    | —     |
| <b>Reading and Writing (Grades K-1)</b>     | 2010-11 | 34           | 29%  | 32%     | 21%  | 18%   | 34                         | 29%  | 32%     | 21%  | 18%   | 0                          |  |         |      |       |
|   | 2009-10 | 26           | 42%  | 27%     | 8%   | 23%   | 25                         | —  | —       | —    | —     | 1                          | —  | —       | —    | —     |
|   | 2008-09 | 30           | 50%  | 13%     | 13%  | 23%   | 28                         | —  | —       | —    | —     | 2                          | —  | —       | —    | —     |
| <b>Listening and Speaking (Grades 2-4)</b>  | 2010-11 | 47           | 6%   | 19%     | 34%  | 40%   | 39                         | 8%   | 23%     | 28%  | 41%   | 8                          | 0%   | 0%      | 63%  | 38%   |
|   | 2009-10 | 38           | 21%  | 16%     | 21%  | 42%   | 32                         | 25%  | 19%     | 16%  | 41%   | 6                          | 0%   | 0%      | 50%  | 50%   |
|   | 2008-09 | 34           | 6%   | 9%      | 24%  | 62%   | 28                         | 7%   | 11%     | 14%  | 68%   | 6                          | 0%   | 0%      | 67%  | 33%   |
| <b>Reading and Writing (Grades 2-4)</b>     | 2010-11 | 47           | 45%  | 19%     | 17%  | 19%   | 39                         | 38%  | 21%     | 18%  | 23%   | 8                          | 75%  | 13%     | 13%  | 0%    |
|   | 2009-10 | 38           | 61%  | 29%     | 11%  | 0%    | 32                         | 59%  | 28%     | 13%  | 0%    | 6                          | 67%  | 33%     | 0%   | 0%    |
|   | 2008-09 | 34           | 29%  | 26%     | 24%  | 21%   | 28                         | 25%  | 21%     | 29%  | 25%   | 6                          | 50%  | 50%     | 0%   | 0%    |
| <b>Listening and Speaking (Grades 5-6)</b>  | 2010-11 | 11           | 9%   | 36%     | 36%  | 18%   | 8                          | —  | —       | —    | —     | 3                          | —  | —       | —    | —     |
|   | 2009-10 | 17           | 18%  | 18%     | 29%  | 35%   | 15                         | —  | —       | —    | —     | 2                          | —  | —       | —    | —     |
|   | 2008-09 | 12           | 8%   | 33%     | 50%  | 8%    | 12                         | 8%   | 33%     | 50%  | 8%    | 0                          |  |         |      |       |
| <b>Reading and Writing (Grades 5-6)</b>     | 2010-11 | 11           | 45%  | 9%      | 45%  | 0%    | 8                          | —  | —       | —    | —     | 3                          | —  | —       | —    | —     |
|   | 2009-10 | 17           | 35%  | 29%     | 35%  | 0%    | 15                         | —  | —       | —    | —     | 2                          | —  | —       | —    | —     |
|   | 2008-09 | 12           | 50%  | 25%     | 17%  | 8%    | 12                         | 50%  | 25%     | 17%  | 8%    | 0                          |  |         |      |       |
| <b>Listening and Speaking (Grades 7-8)</b>  | 2010-11 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2009-10 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2008-09 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
| <b>Reading and Writing (Grades 7-8)</b>     | 2010-11 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2009-10 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2008-09 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
| <b>Listening and Speaking (Grades 9-12)</b> | 2010-11 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2009-10 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2008-09 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
| <b>Reading and Writing (Grades 9-12)</b>    | 2010-11 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2009-10 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |
|   | 2008-09 | 0            |  |         |      |       | 0                          |  |         |      |       | 0                          |  |         |      |       |

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# More Information about the School

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District **UTICA CITY SCHOOL DISTRICT**

## Financial Information

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**2010–11 Estimated Percentage of Students  
from Families Receiving Public Assistance**

81-90%

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