



# The New York State School Report Card

## Comprehensive Information Report 2010 – 11

School **SELDEN MIDDLE SCHOOL**  
 District **MIDDLE COUNTRY CENTRAL  
 SCHOOL DISTRICT**  
 School ID **58-02-11-06-0011**  
 Principal **BARBARA PHILLIPSON**  
 Telephone **(631) 285-8400**  
 Grades **6-8**

### Regents Exams

|  |         | All Students    |  |      |     | General-Education Students |  |      |     | Students with Disabilities |  |     |     |
|--|---------|-----------------|--|------|-----|----------------------------|--|------|-----|----------------------------|--|-----|-----|
|  |         | Total<br>Tested | Percentage of students<br>scoring at or above: |      |     | Total<br>Tested            | Percentage of students<br>scoring at or above: |      |     | Total<br>Tested            | Percentage of students<br>scoring at or above: |     |     |
|  |         |                 | 55   | 65   | 85  |                            | 55   | 65   | 85  |                            | 55   | 65  | 85  |
| <b>Comprehensive English</b>               | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>Integrated Algebra</b>                  | 2010-11 | 381             | 98%  | 95%  | 25% | 340                        | 99%  | 96%  | 27% | 41                         | 90%  | 83% | 5%  |
|  | 2009-10 | 393             | 98%  | 94%  | 19% | 370                        | 99%  | 96%  | 21% | 23                         | 83%  | 57% | 0%  |
|  | 2008-09 | 165             | 100%   | 100% | 33% | 164                        | —  | —    | —   | 1                          | —  | —   | —   |
| <b>Geometry</b>                            | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>Algebra 2/Trigonometry</b>              | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | N/A             | N/A  | N/A  | N/A | N/A                        | N/A  | N/A  | N/A | N/A                        | N/A  | N/A | N/A |
| <b>Global History<br/>and Geography</b>    | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>U.S. History<br/>and Government</b>     | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>Living Environment</b>                  | 2010-11 | 104             | 100%   | 100% | 87% | 104                        | 100%   | 100% | 87% | 0                          |  |     |     |
|  | 2009-10 | 105             | 100%   | 100% | 92% | 105                        | 100%   | 100% | 92% | 0                          |  |     |     |
|  | 2008-09 | 116             | 100%   | 100% | 83% | 116                        | 100%   | 100% | 83% | 0                          |  |     |     |
| <b>Physical Setting/<br/>Earth Science</b> | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>Physical Setting/Chemistry</b>          | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
| <b>Physical Setting/Physics</b>            | 2010-11 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2009-10 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |
|  | 2008-09 | 0               |  |      |     | 0                          |  |      |     | 0                          |  |     |     |

#### NOTE

The — symbol indicates that data for a group of students have been suppressed. If a group has fewer than five students, data for that group and the next smallest group(s) are suppressed to protect the privacy of individual students.

# More Information about the School

School **SELDEN MIDDLE SCHOOL**  
School ID **58-02-11-06-0011**

District **MIDDLE COUNTRY CENTRAL SCHOOL  
DISTRICT**

## Financial Information

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**2010–11 Estimated Percentage of Students  
from Families Receiving Public Assistance**

11-20%

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